

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Excellence In Miami-Dade County Government

Name

(2) 2600 Douglas Road; Suite 800

Address (number and street)

Coral Gables, FL 33134

City, State, Zip Code

☐ Check here if address has changed

OFFICE USE ONLY

ONLINE SUBMISSION

[1220871]

Submitted on:

7/29/2020 11:17:08 (eastern)

(3) ID Number: 2228

(4) Check appropriate box(es):

☐ Candidate Office Sought: _____

☒ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 18 / 2020 To 7 / 24 / 2020 Report Type: 20P5

☒ Original

☐ Amendment

☐ Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 21 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 21 , 000 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 87 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 49 , 923 . 88

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Citizens for Excellence In Miami-Dade County Government **(2) I.D. Number** 2228
7/18/2020 7/24/2020
(3) Cover Period / / through / / **(4) Page** 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Citizens for Excellence In Miami-Dade County Government (2) I.D. Number 2228
 (3) Cover Period 7/18/2020 through 7/24/2020 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|----------------------|--|--|----------------------------|-------------------|----------------|
| 7/24/2020 // 1 | Marin & Sons, Inc., 18155 SW 117th Ave Suite B-21 Miami, FL 33177 | field outreach | MO | | \$21,000.00 |
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