| | CAMPAIGN TREASURE | ER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| (1) | Citizens for Excellence In Miami-Dade | County GovernmenOFFICE USE ONLY ONLINE SUBMISSION | | | | | | | | |
| (2) | Name 2600 Douglas Road; Suite 800 | [1199157] | | | | | | | | |
| (2) | Address (number and street) | Submitted on: | | | | | | | | |
| | Coral Gables, FL 33134 | 2/7/2020 09:29:42 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2228 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: ☒ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | | 1 / 31 / 2020 Report Type:20M01 | | | | | | | | |
| X O | riginal Amendment Sp | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, , , 000 | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Total Monetary \$, , 0 . 00 | | Total Monetary \$, , 200 . 00 | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>10</u> , <u>000</u> . <u>00</u> | \$, <u>1</u> , <u>398</u> . <u>88</u> | | | | | | | | |
| Lo | It is a first degree misdemeanor for any pers | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| | ype name) Individual (only for IE Treasurer Deputy Treasurer electioneering comm.) | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| Х | | x | | | | | | | | |
| - | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Citizens for Excel | lence | In Miami- | -Dade Count | 3) GO-NHUBA | er2 | 228 |
|-----------------------|--|-------|------------|-------------|-------------|------------|--------|
| (3) Cover Perio | 1/1/2020 | | 1 | /31/2020 | | | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) | (9) | (10) | (11) | (12) |
| Number / / | City, State, Zip Code | Туре | Occupation | Туре | Description | Allendment | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Citizens | for | Excel | lence | In | Miami-Dade | County | GO(2) 1.D. Number | 2 | 2228 | |
|--------------|----------|------|-------|-------|-----|------------|--------|-------------------|----|------|--|
| | 1/1 | /202 | 20 | | | 1/31/2020 | | | | | |
| (3) Cover Pe | riod | 1 | 1 | throu | ıah | 1 1 | | (4) Page 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/14/2020 | GEMRT, 2600 S Douglas Road Suite 800 Coral Gables, FL 33134 | accounting & reporting services | MO | | \$200.00 |
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