

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Citizens for Excellence In Miami-Dade County Government

Name

(2) 2600 Douglas Road; Suite 800

Address (number and street)

Coral Gables, FL 33134

City, State, Zip Code

Check here if address has changed

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1185408]

Submitted on:  
 3/6/2019 09:34:23 (eastern)

(3) ID Number: 2228

(4) Check appropriate box(es):

Candidate Office Sought: \_\_\_\_\_

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2019 To 2 / 28 / 2019 Report Type: 19M02

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   ,  500  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   2   ,  500  .  00 

In-Kind \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0   .  00 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,   0   .  00 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   ,  500  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   0   .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature



**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Citizens for Excellence In Miami-Dade County Government (2) I.D. Number 2228

2/1/2019 through 2/28/2019

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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