## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 2222 [1226117]

Submitted on: 8/14/2020 16:12:22 (eastern)

OFFICE USE ONLY

| Putting People First PC  Name                                         |                                                                                         | Political Committee  Office Sought         |                   |        |                                          |             |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|-------------------|--------|------------------------------------------|-------------|
|                                                                       |                                                                                         |                                            |                   |        |                                          |             |
| Address                                                               |                                                                                         | City                                       |                   |        | State                                    | Zip Code    |
| Candidate                                                             | X Political Committee                                                                   |                                            | Party Execu       | tive C | ommittee                                 |             |
| NOTE: This form does not appl<br>waiver) that no reportable           | y to an electioneering communi<br>contributions or expenditures w                       |                                            |                   |        |                                          |             |
| Check here if address has                                             | changed since last report.                                                              | Check here reports.                        | e if PC has DIS   | BAND   | ED and will no                           | longer file |
| TYPE OF REPORT                                                        | (Check Appropriate Box                                                                  | and Comple                                 | ete Applical      | ole Li | ine beneath                              | Box)        |
| MONTHLY REPORT                                                        | PRIMARY ELECTION                                                                        | GENERA                                     | AL ELECTION       |        | X OTHER R                                | EPORT TYPE  |
| Indicate report #                                                     |                                                                                         | Indicate report #                          |                   |        | Indicate report type and #               |             |
| M                                                                     | P                                                                                       | G                                          |                   |        | as applicable:<br>20P7                   |             |
| NOTIFICATION OF                                                       | TERMINATION REPORT                                                                      |                                            | L ELECTION        | POR    | TING PERIO                               | D OF        |
|                                                                       | 8/1/2020 THR                                                                            | OUGH 8                                     | /13/2020          |        |                                          |             |
| X                                                                     |                                                                                         |                                            |                   |        |                                          |             |
| Signature                                                             |                                                                                         |                                            | 10                |        | Date                                     |             |
| X                                                                     |                                                                                         |                                            | 10                |        |                                          |             |
| 5                                                                     |                                                                                         | Date                                       |                   |        |                                          |             |
| EQUIRED SIGNATURES FOR:                                               | Candidates:<br>Candidate and Campaign<br>Political Committees:<br>Chairman and Campaign |                                            |                   |        |                                          |             |
|                                                                       | Party Executive Committee<br>Treasurer and Chairman                                     | s:                                         |                   |        | (-11-11-11-11-11-11-11-11-11-11-11-11-11 |             |
| Except as noted above for an ECC<br>received) the filing of the requi |                                                                                         | there has been in<br>the filing officer in | o activity in the |        |                                          |             |