| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | | |
|------------------------|--|---|--|--|--|--|--|--|--|--|--|
| (1) | Putting People First PC | OFFICE USE ONLY | | | | | | | | | |
| (· / | Name | ONLINE SUBMISSION | | | | | | | | | |
| (2) | 2600 Douglas Road; Suite 800 | [1201443] | | | | | | | | | |
| | Address (number and street) | Submitted on: 3/9/2020 10:02:01 (eastern) | | | | | | | | | |
| | Coral Gables, FL 33134 | | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number: | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | | | |
| | ☑ Political Committee (PC) | □ cl _ l l | | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded | | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | individual making electioneering communications) | • | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | | |
| Cove | er Period: From $\frac{2}{2}$ / $\frac{1}{2}$ / $\frac{2020}{20}$ To | | | | | | | | | | |
| | | ecial Election Report | | | | | | | | | |
| | | | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casł | n & Checks \$, , , 000 | Monetary | | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | | |
| Total Monetary \$ | | | | | | | | | | | |
| In-Kind \$,, | | ,, ,, | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| . , | \$, _29_, 500 . 00 | \$, , 888 . 88 | | | | | | | | | |
| | | | | | | | | | | | |
| | | tification | | | | | | | | | |
| | It is a first degree misdemeanor for any pers | , , , | | | | | | | | | |
| Ιc | ertify that I have examined this report and it is true, corr | ect, and complete: | | | | | | | | | |
| (T | ype name) | (Type name) | | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | | |
| Х | | × | | | | | | | | | |
| | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Putting People Fir | st PC | | | 2) I.D. Numbe | er | 222 |
|--------------------|---|-------|------------|--------------|---------------|-----------|-----------------|
| | 2/1/2020 | | 2 | /29/2020 | | 1 | 0 |
| (3) Cover Perio | od// | thro | ough | <i>l l</i> | (4) Pag | e | of |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) |
| Sequence | Street Address & | | ontributor | Contribution | In-kind | | •670000-7300000 |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| J I | | | | | | | |
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| 1 1 | | | | | | | |
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| J I | | | | | | | |
| J I | | | | | | | |
| J J | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Putting | Peop. | le Fi | rst PC | | | (2) I.D. Nun | nber | 2 | 2222 | |
|--------------|---------|-------|-------|---------|---------|-----|------------------|------|----|------|--|
| | 2/ | 1/202 | 20 | | 2/29/20 | 020 | ~ ~ | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/28/2020 | Bibiana Potestad Campaign, | state rep dist. 105 | MO | | \$500.00 |
| 1 | 2600 S Douglas Road Suite 800 Coral Gables, FL 33134 | | | ō | |
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| DS-DE 14 (Rev. | 11/13 \ | | | | |