| CAMPAIGN TREASURER'S REPORT SUMMARY |  |   |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
| (1)                                 | Biscayne Gardens Brighter Future PAC Name  | OFFICE USE ONLY ONLINE SUBMISSION [1196177]                 |  |  |  |  |  |  |  |
| (2)                                 | Address (number and street) Miami, FL 33169  City State Zip Code   | Submitted on:<br>12/10/2019 14:27:50 (eastern)              |  |  |  |  |  |  |  |
|                                     | City, State, Zip Code  Check here if address has changed   | (3) ID Number: 2217   |  |  |  |  |  |  |  |
| (4)                                 | Check appropriate box(es):   | (6) 15 (44)1661.  |  |  |  |  |  |  |  |
|                                     | Candidate Office Sought:   ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed   |   |  |  |  |  |  |  |  |
|                                     | (5) Report   | Identifiers   |  |  |  |  |  |  |  |
|                                     |  | 9 / 30 / 2019 Report Type: 19M09 ecial Election Report      |  |  |  |  |  |  |  |
| (6)                                 | Contributions This Report  | (7) Expenditures This Report                                |  |  |  |  |  |  |  |
|                                     | n & Checks \$ , , 000  | Monetary  |  |  |  |  |  |  |  |
| Loar                                |  | Transfers to Office Account \$ , , , 0 . 00                 |  |  |  |  |  |  |  |
| Tota<br>In-Ki                       | I Monetary \$,,,00  Ind \$ , , 0 . 00  | Total Monetary \$ , , 0 . 00                                |  |  |  |  |  |  |  |
|                                     |  | (8) Other Distributions \$ , , 000_                         |  |  |  |  |  |  |  |
| (9)                                 | <b>TOTAL Monetary Contributions To Date</b> \$ , 7 ,53000_   | (10) TOTAL Monetary Expenditures To Date \$ ,1 , _84534     |  |  |  |  |  |  |  |
| (T)                                 | It is a first degree misdemeanor for any persecritify that I have examined this report and it is true, corresponding to the latest property of the latest personance of the | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| X<br>Si                             | gnature  | X<br>Signature  |  |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Biscayne Gardens Brighter Future PAC (2) I.D. Number 2217 |      |            |                |             |             |        |
|--------------------|---|------|------------|----------------|-------------|-------------|--------|
| (3) Cover Perio    | 9/1/2019<br>od///   | thro | ough       | /30/2019<br>// | (4) Pag     | je <u>1</u> | of     |
| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle)               |      | (8)        | (9)            | (10)        | (11)        | (12)   |
| Sequence           | Street Address &  |      | ontributor | Contribution   | In-kind     | 8           |        |
| Number             | City, State, Zip Code                                     | Туре | Occupation | Туре           | Description | Amendment   | Amount |
| J 1                |   |      |            |                |             |             |        |
| 1 1                |   |      |            |                |             |             |        |
| 1 1                |   |      |            |                |             |             |        |
|                    |   |      |            |                |             |             |        |
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|                    |   |      |            |                |             |             |        |
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| 1 1                |   |      |            |                |             |             |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Biscayne | Gardens | Brighter | Future | PAC  | <br>(2) I.D. Num | nber | 2  | 217 | - |
|--------------|----------|---------|----------|--------|------|------------------|------|----|-----|---|
|              | 9/1      | /2019   |          | 9/30/  | 2019 |                  |      |    |     |   |
| (3) Cover Pe | eriod    | 1 1     | through  | ı /    | 1    | (4) Page         | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 9/24/2019                 | Morgan, Monique<br>1320 NW 135th Street<br>Miami, Fl 33167                              | this was a<br>transfer<br>mistake and is<br>being returned          | RM                  | Delete    | \$1,530.00 |
| 9/24/2019                 | Morgan, Monique<br>1320 NW 135th Street<br>Miami, Fl 33167                              | this was a<br>transfer<br>mistake and is<br>being returned          | RE                  | Add       | \$1,530.00 |
|                           |   |   |                     |           |            |
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| DS-DE 14 (Rev             |   |   |                     |           |            |