| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|--|
| (1) | Vote Yes For a Better Miami | OFFICE USE ONLY | | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | | |
| (2) | PO BOX 452112 | [1240316] | | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | | |
| | Miami, FL 33245 | 12/3/2020 16:31:23 (eastern) | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:2213 | | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | | |
| | ☐ Candidate Office Sought: ☒ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | | |
| Cove | er Period: From 10 / 30 / 2020 To | 11 / 30 / 2020 Report Type: 20M11 | | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | | |
| Casł | n & Checks \$,,,000 | Monetary Expenditures \$, , , 24 . 00 | | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | | |
| Tota | I Monetary \$, , 000 | Total Monetary \$, , _24 . 00 | | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | | |
| | \$ | \$, <u>45</u> , <u>917</u> . <u>81</u> | | | | | | | | | |
| _(T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | | |
| or | electioneering comm.) | | | | | | | | | | |
| X | | _X | | | | | | | | | |
| Si | gnature | Signature | | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | ote Yes For a Bet | ter M | iami | | 2) I.D. Numbe | er2 | 2213 |
|-----------------------|--|-------|--------------------------|--------------|------------------------|------------|--------|
| (3) Cover Period | 10/30/2020 | thro | 1 ough | 1/30/2020 | (4) Pag | e <u>1</u> | of |
| (5) Date (6) (l | (7) Full Name Last, Suffix, First, Middle) | | (8) | (9) | (10) | (11) | (12) |
| Sequence Number | Street Address & | | ontributor Occupation | Contribution | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| J I | | | | | | | |
| 1 | | | | | | | |
| <i>r i</i> | | | | | | | |
| | | | | | | | |
| / / | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | 7ote | Yes | For | a | Better | Miami | 111000 | | | (2) I.D. Nur | nber | 2 | 2213 | |
|---------------|------|-----|------|----|--------|-------|--------|------|-----|------------------|------|----|------|--|
| | | 10/ | 30/2 | 02 | 0 | | 11/3 | 30/2 | 020 | | | | | |
| (3) Cover Per | riod | | 1 | 1 | ti | rough | | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11/30/2020 | REGIONS, 3516 MAIN HIGHWAY COCONUT GROVE, FL 33133 | bank fees | MO | | \$24.00 |
| 1 | COCONOT GROVE, FE 33133 | | ٠ | | |
| _/_/ | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| _// | | | | | |
| DS-DE 14 (Rev. | 11/13 \ | | | | |