## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 2213 [1237294]

Submitted on:

10/30/2020 12:51:16 (eastern)

OFFICE USE ONLY

| Name PO BOX 452112        |                            | Office Sought  |                                |  |
|---------------------------|----------------------------|--|--------------------------------|--|
|                           |                            | Office Sought  |                                |  |
|                           |                            | Miami, FL 33245  |                                |  |
| Addr                      | ess                        | City   | State Zip Code                 |  |
| Candidate                 | X Political Committee      | Party Executi  | ve Committee                   |  |
|                           |                            | cations organization (ECO). An<br>ere made during the reporting pe |                                |  |
| Check here if address has | changed since last report. | Check here if PC has DISE reports.                                 | SANDED and will no longer file |  |
| TYPE OF REPORT            | (Check Appropriate Box     | and Complete Applicab  | le Line beneath Box)           |  |
| MONTHLY REPORT            | PRIMARY ELECTION           | GENERAL ELECTION   | X OTHER REPORT TYPE            |  |
| Indicate report #         | Indicate report #          | Indicate report #  | Indicate report type and #     |  |
| M                         | P                          | G  | as applicable:<br>20G7         |  |
| NOTIFICATION OF           | TERMINATION REPORT         | SPECIAL ELECTION  ACCOUNT FOR THE REF                              | PORTING PERIOD OF              |  |
|                           | 10/17/2020 THRO            | OUGH 10/29/2020  |                                |  |
| x                         |                            | -  |                                |  |
|                           | Signature                  |  | Date                           |  |
| 5                         |                            |  |                                |  |
| X                         |                            |  |                                |  |
| X                         | Signature                  | 2 8  | Date                           |  |
| X                         | Candidates:                | Treasurer or Deputy Treasurer                                      | 11111111                       |  |