|       | CAMPAIGN TREASURE  | R'S REPORT SUMMARY   |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
| (1)   | Ethical and Responsible Leadership   | OFFICE USE ONLY ONLINE SUBMISSION  |  |  |  |  |  |
| (2)   | Name<br>17602 SW 84 Avenue   | [1175144]  |  |  |  |  |  |
| (4)   | Address (number and street)  | Submitted on:  |  |  |  |  |  |
|       | Palmetto Bay, FL 33157   | 10/8/2018 20:52:23 (eastern)   |  |  |  |  |  |
| ,     | City, State, Zip Code  |  |  |  |  |  |  |
|       | Check here if address has changed  | (3) ID Number: 2211  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |
|       | Candidate Office Sought:   |  |  |  |  |  |  |
|       | Political Committee (PC)   |  |  |  |  |  |  |
|       | <ul><li>☑ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☑ Check here if PC or ECO has disbanded<br>☐ Check here if PTY has disbanded |  |  |  |  |  |
|       |  | ☐ Check here if no other IE or EC reports will be filed                      |  |  |  |  |  |
|       | individual making electioneering communications)   | _  |  |  |  |  |  |
|       | (5) Report   | dentifiers   |  |  |  |  |  |
| Cove  | er Period: From 9 / 15 / 2018 To   |  |  |  |  |  |  |
|       |  | ecial Election Report  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report   |  |  |  |  |  |
| (0)   | Contributions This Report  | Monetary   |  |  |  |  |  |
| Cash  | n & Checks \$ , , ,000   | Expenditures \$ , , 0 . 00   |  |  |  |  |  |
| Loar  | s \$,, <u>0</u> . <u>00</u>  | Transfers to Office Account \$ , , 0 . 00                                    |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   |  |  |  |  |  |  |
|       |  | Total Monetary \$ , , _ 0 . 00   |  |  |  |  |  |
| In-Ki | nd \$,,,000  |  |  |  |  |  |  |
|       |  | (8) Other Distributions  |  |  |  |  |  |
|       |  | \$,, <u>0</u> . <u>00</u>  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                     |  |  |  |  |  |
|       | \$,,,000   | \$ , , 0.00  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |
|       |  | tification   |  |  |  |  |  |
|       |  | on to falsify a public record (ss. 839.13, F.S.)                             |  |  |  |  |  |
| Ιc    | ertify that I have examined this report and it is true, corr   | ect, and complete:   |  |  |  |  |  |
| _(T)  | ype name)  | (Type name)  |  |  |  |  |  |
|       | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                              |  |  |  |  |  |
| X     |  | ×  |  |  |  |  |  |
| Sig   | gnature  | Signature  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Ethical and Respon                                | sible | Leadershi                | <u>p</u> (           | 2) I.D. Numbe          | er          | 211    |
|--------------------|---|-------|--------------------------|----------------------|------------------------|-------------|--------|
| (3) Cover Perio    | 9/15/2018<br>od / /                               | thro  | ough                     | /28/2018<br>///      | (4) Pag                | je <u>1</u> | of     |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |       | (8)                      | (9)                  | (10)                   | (11)        | (12)   |
| Sequence<br>Number | Street Address &<br>City, State, Zip Code         |       | ontributor<br>Occupation | Contribution<br>Type | In-kind<br>Description | Amendment   | Amount |
| J I                |   |       |                          |                      |                        |             |        |
| 1                  |   |       |                          |                      |                        |             |        |
| 1 1                |   |       |                          |                      |                        |             |        |
| 1 1                |   |       |                          |                      |                        |             |        |
| 1 1                |   |       |                          |                      |                        |             |        |
| I I                |   |       |                          |                      |                        |             |        |
| J I                |   |       |                          |                      |                        |             |        |
| 1 1                |   |       |                          |                      |                        |             |        |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | Ethic   | al and | Respo | nsible Lea | dership   | <br>(2) I.D. Nun | nber _ | 2  | 2211 | 300 |
|--------------|---------|--------|-------|------------|-----------|------------------|--------|----|------|-----|
|              |         | 9/15/2 | 018   |            | 9/28/2018 |                  |        |    |      |     |
| (3) Cover Pe | eriod _ | /      | /     | through_   |           | <br>(4) Page     | 1      | of | 0    |     |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
|                           |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
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| //                        |  |   |                     |           |        |