

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Yes to City  
 Name \_\_\_\_\_  
 (2) 1800 NE 196th Terrace  
 Address (number and street) \_\_\_\_\_  
Miami, FL 33179  
 City, State, Zip Code \_\_\_\_\_

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1173900]  
 Submitted on:  
 9/29/2018 21:28:25 (eastern)

Check here if address has changed

(3) ID Number: 2119

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 15 / 2018 To 9 / 28 / 2018 Report Type: 18G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 300 . 00  
 Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 300 . 00  
 In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 137 . 80

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , 3 , 026 . 19  
 Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , 3 , 026 . 19

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 26 , 494 . 39

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 12 , 639 . 79

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Yes to City (2) I.D. Number 2119  
 9/15/2018 through 9/28/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/15/2018<br>/ /          | Feldman, Lenny<br>20630 NE 22 PL<br>Miami, FL 33180  | I attorney                            | IK                          | printing                       |                   | \$137.80       |
| 1                         |  |                                       |                             |                                |                   |                |
| 9/19/2018<br>/ /          | Wakszol, Isaac<br>20900 NE 30th Avenue Suite 310<br>Aventura, FL 33180                         | I financial<br>advisor                | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 9/23/2018<br>/ /          | Tuaty, David<br>20200 NE 21 CT<br>Miami, FL 33179  | I wholesaler                          | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 9/28/2018<br>/ /          | Sandberg, Adele<br>19010 NE 20th Avenue<br>North Miami Beach, FL 33179                         | I not<br>employed                     | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Yes to City

(2) I.D. Number 2119

(3) Cover Period 9/15/2018 through 9/28/2018

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/24/2018<br>/ /          | Office Depot,<br>17801 Biscayne Blvd<br>North Miami Beach, FL 33160                            | printing   | MO                         |                   | \$26.19        |
| 1                         |  |  |                            |                   |                |
| 9/28/2018<br>/ /          | The Flink Group,<br>2851 NE 183 Street #215<br>Aventura, FL 33160                              | consultant   | MO                         |                   | \$3,000.00     |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |