

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Yes to City  
 Name  
 (2) 1800 NE 196th Terrace  
 Address (number and street)  
Miami, FL 33179  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1172844]  
 Submitted on:  
 9/18/2018 14:58:49 (eastern)

Check here if address has changed (3) ID Number: 2119

(4) Check appropriate box(es):  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 1 / 2018 To 9 / 14 / 2018 Report Type: 18G2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 10 , 075 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      , 10 , 075 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 5 , 171 . 70  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      , 5 , 171 . 70

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 26 , 194 . 39

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 9 , 613 . 60

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Yes to City (2) I.D. Number 2119  
 (3) Cover Period 9/1/2018 through 9/14/2018 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
9/5/2018 / /	Benhamron, Uri 19944 NE 19 Place Miami, FL 33179	I manager - tilia mgmt.	CH			\$25.00
1						
9/11/2018 / /	Skylake Highland Lakes HOA, P.O. Boix 630721 Miami, FL 33180	B homeowners associatio n	CH			\$10,000.00
2						
9/14/2018 / /	Gordon, Ann J 19800 NE 20th PL Miami, FL 33179	I teacher	CH			\$50.00
3						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Yes to City

(2) I.D. Number 2119

(3) Cover Period 9/1/2018 through 9/14/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
9/3/2018 //	Flink Group, 2851 NE 183 Street #215 Aventura, FL 33160	consultant	MO		\$2,000.00
1					
9/5/2018 //	Actblue, PO Box 441146 Somerville, MA 02144	contribution ach fees	MO		\$41.37
2					
9/11/2018 //	Actblue, PO Box 441146 Somerville, MA 02144	contribution ach fees	MO		\$84.98
3					
9/12/2018 //	Image Plus Graphics, Inc., 1440 NE 131 Street North Miami, FL 33161	mailers	MO		\$3,045.35
4					
//					
//					
//					
//					