

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Our Children First
 Name
 (2) 2600 South Douglas Road; Suite 900
 Address (number and street)
Coral Gables, FL 33134
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1159040]
 Submitted on:
 6/29/2018 14:01:08 (eastern)

Check here if address has changed (3) ID Number: 2085

(4) Check appropriate box(es):
 Candidate Office Sought: _____
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 1 / 2018 To 6 / 22 / 2018 Report Type: 18P1
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 10 , 000 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 10 , 000 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 197 . 94
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 197 . 94

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 10 , 200 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 197 . 94

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Our Children First (2) I.D. Number 2085

6/1/2018 through 6/22/2018

(3) Cover Period ____ / ____ / ____ through ____ / ____ / ____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
6/19/2018 / /	SCHOOL DEVELOPMENT HC FINANCE, 6340 SUNSET DRIVE MIAMI, FL 33143	B	education co.	CH			\$10,000.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Our Children First

(2) I.D. Number 2085

(3) Cover Period 6/1/2018 through 6/22/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/1/2018 / /	HARLAND CLARKE , 15955 LA CANTERA PARKWAY SAN ANTONIO , TX 78256	check orders	MO		\$197.94
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