

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Miami First  
 Name  
 (2) 3006 Aviation Avenue; Suite 3A  
 Address (number and street)  
Coconut Grove, FL 33133  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1297634]  
 Submitted on:  
 6/23/2023 17:56:20 (eastern)

Check here if address has changed

(3) ID Number: 2029

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 4 / 2022 To 11 / 30 / 2022 Report Type: 22M11

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 90 , 000 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 90 , 000 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      1 , 972 , 800 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      , 502 , 505 . 34

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Miami First     (2) I.D. Number     2029      
 11/4/2022 through 11/30/2022  
 (3) Cover Period     /    /     through     /    /     (4) Page     1     of     1    

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 11/4/2022<br>/ /          | Terra City Center<br>MF LLC,<br>3310 Mary Street Suite 302<br>Coconut Grove, FL 33133          | B real<br>estate<br>holding           | CH                          |                                | Add               | \$12,500.00    |
| 1                         |  |                                       |                             |                                |                   |                |
| 11/4/2022<br>/ /          | Norwegian Wood<br>AcquisitionsLLC,<br>3841 NE 2nd Ave<br>Suite 400<br>Miami, FL 33137          | B real<br>estate<br>holding           | CH                          |                                | Add               | \$12,500.00    |
| 2                         |  |                                       |                             |                                |                   |                |
| 11/4/2022<br>/ /          | MASTEC,<br>800 Douglas Road Penthouse<br>Coral Gables, FL 33134                                | B communicat<br>ions<br>and<br>techn  | CH                          |                                | Add               | \$25,000.00    |
| 3                         |  |                                       |                             |                                |                   |                |
| 11/9/2022<br>/ /          | Rush, Barry<br>15 M St<br>Seaside Park, NJ 08752   | I administra<br>tor                   | CH                          |                                | Add               | \$15,000.00    |
| 4                         |  |                                       |                             |                                |                   |                |
| 11/9/2022<br>/ /          | Breakwater<br>HospitalityGroupLLC,<br>123 SW North River Dr<br>Miami, FL 33130                 | B hospitalit<br>y                     | CH                          |                                | Add               | \$7,500.00     |
| 5                         |  |                                       |                             |                                |                   |                |
| 11/9/2022<br>/ /          | Riverside Wharf<br>Holdings LLC,<br>123 SW North River Dr<br>Miami, FL 33130                   | B hospitalit<br>y                     | CH                          |                                | Add               | \$7,500.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 11/9/2022<br>/ /          | Brickell Motors,<br>665 SW 8 Street<br>Miami, FL 33130   | B car sales                           | CH                          |                                | Add               | \$10,000.00    |
| 7                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Miami First

(2) I.D. Number 2029

(3) Cover Period 11/4/2022 through 11/30/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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