| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| (1) | Miami First | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 3126 Coral Way | Submitted on: | | | | | | |
| | Address (number and street) | 7/10/2017 16:19:21 (eastern) | | | | | | |
| | Miami, FL 33145 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number: 2029 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: | | | | | | | |
| | ☐ Political Committee (PC) ☑ Electioneering Communications Org. (ECO) [| Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | er Period: From $6 / 1 / 2017$ To | 6 / 30 / 2017 Report Type:17M06 | | | | | | |
| X o | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Casł | n & Checks \$, 6 , <u>500</u> . <u>00</u> | Expenditures \$, , 0 . 00 | | | | | | |
| | Ф 0.00 | | | | | | | |
| Loar | s \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | |
| T-4- | I Monetary \$, 6,500.00 | Office Account \$, , , 0 . 00 | | | | | | |
| rota | I Monetary \$,6_, <u>500</u> . <u>00</u> | Total Monetary \$. 0 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | Total Monetary \$, , , 0 . 00 | | | | | | |
| III-NI | πα | (8) Other Distributions | | | | | | |
| | | (8) Other Distributions \$, 000_ | | | | | | |
| | | ,,, | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, , <u>0</u> . <u>00</u> | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| /T . | (Type name) (Type name) | | | | | | | |
| | ype name) Individual (only for IE | (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | |
| | electioneering comm.) | _ Sharperson (only for Found Fift) | | | | | | |
| X | | χ | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Miami First | | | | (2 |) I.D. Number | | 2029 | |
|-----------------|-------------|---|---------|-------|------|---------------|---|-----------------|--|
| | 6/1/2017 | 7 | | 6/30/ | 2017 | | | | |
| (3) Cover Perio | nd / | 1 | through | 1 | 1 | (4) Page | 1 | of $\frac{1}{}$ | |

| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
|-----------------------------------|--|-----------|--------------------------|----------------------|------------------------|-----------|-----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/17/2017 | Miami Fraternal Order of Polic, Lodge No. 20 710 sw 12 ave miami, fl 33130 | F | pac | СН | | | \$1,000.0 |
| 6/22/2017 | G.A.V Architecture & Const. Gr, 4109 amber ln weston, fl 3331-3163 | В | architects | CH | | | \$2,500.0 |
| 6/30/2017 | Miami Firefighters pac ii, 2980 nw south river dr miami, fl 33125.1146 | F | pac | СН | | | \$3,000.0 |
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| (1) Name <u>Miar</u> | CAMPAIGN TREASURER'S mi First | | D EXPENDITURES (2) I.D. Number 2029 | | | |
|-------------------------------|--|--|-------------------------------------|-----------------|----------------|--|
| | 6/1/2017 /through | 6/30/2017 | (4) Page1 | | 0 | |
| r | | | | 300 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sough contribution to candidate) | t if a Expenditure Type | (10) Amendment | (11) Amount | |
| Number | | | | | | |
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