

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alliance For A Better Community PC  
 Name  
 (2) 6619 S. Dixie Hwy; #148  
 Address (number and street)  
Miami, FL 33143  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194741]  
 Submitted on:  
 11/11/2019 23:41:49 (eastern)

Check here if address has changed (3) ID Number: 2018

(4) Check appropriate box(es):  
 Candidate Office Sought: \_\_\_\_\_  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: 19M10  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , 135 , 198 . 00  
 Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00  
 Total Monetary \$ \_\_\_\_\_ , 135 , 198 . 00

**(8) Other Distributions**  
 \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$ \_\_\_\_\_ , 271 , 649 . 47

**(10) TOTAL Monetary Expenditures To Date**  
 \$ \_\_\_\_\_ , 268 , 089 . 25

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name           Alliance For A Better Community PC           (2) I.D. Number           2018          

10/1/2019 through 10/31/2019

(3) Cover Period           /          /           through           /          /           (4) Page           1           of           0          

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alliance For A Better Community PC

(2) I.D. Number 2018

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/15/2019 / /	Green Point Group, 14629 SW 104 street Ste 260 Miami, FL 33186	consulting	MO		\$5,000.00
1					
10/15/2019 / /	Hard Knocks Strategies, LLC, 3521 W Broward Blvd Ste 302 Ft. Lauderdale, FL 33312	strategic consulting	MO		\$2,000.00
2					
10/31/2019 / /	Alliance For A Stronger M.D., 12000 Biscayne Blvd Suite 503 North Miami, FL 33181	donation	MO		\$128,198.00
3					
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