

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alliance For A Better Community PC  
 Name  
 (2) 6619 S. Dixie Hwy; #148  
 Address (number and street)  
Miami, FL 33143  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1159023]

Submitted on:  
 6/29/2018 13:33:55 (eastern)

Check here if address has changed

(3) ID Number: 2018

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2018 To 6 / 22 / 2018 Report Type: 18P1

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        , 32 , 000 . 00

Loans                      \$        ,        , 0 . 00

Total Monetary      \$        , 32 , 000 . 00

In-Kind                      \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        , 5 , 000 . 00

Transfers to Office Account      \$        ,        , 0 . 00

Total Monetary      \$        , 5 , 000 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 142 , 649 . 47

### (10) TOTAL Monetary Expenditures To Date

\$        , 27 , 747 . 50

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alliance For A Better Community PC (2) I.D. Number 2018  
 6/1/2018 through 6/22/2018  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
6/13/2018 / /	King, Michele Marie 20165 NE 39th PL Tower Suite South Aventura, FL 33180	I	non-profit exec.dir.	CH			\$5,000.00
1							
6/13/2018 / /	Atlantic Pacific Communities , 1025 Kane Concourse Suite 215 Bay Harbor Islands, FL 33154	B	real estate dev/mgmt	CH			\$10,000.00
2							
6/13/2018 / /	Dade Co Police Benevolent , Assoc PAC 10680 NW 25th Street Miami, FL 33172	F	pac	CH			\$5,000.00
3							
6/13/2018 / /	bercow Radell Fernandez & , Larkin 200 S. Biscayne Blvd Suite 850 Miami, FL 33131	B	law firm	CH			\$2,000.00
4							
6/18/2018 / /	Community Health Care PC, 18441 NW 2nd Avenue Suite 502 Miami Gardens, FL 33169	F	pc	CH			\$1,000.00
5							
6/22/2018 / /	Ronald Book P.A., 18851 NE 29th Avenue, Ste 1010 Aventura, FL 33180	B	law firm	CH			\$5,000.00
6							
6/22/2018 / /	West Flagler Associates Ltd, P.O. Box 350940 Miami, FL 33135	B	parimutuel	CH			\$2,500.00
7							
6/22/2018 / /	Biscayne Bay Pilots Assoc., 2911 Port Blvd Miami, FL 33132	B	pilot assoc group	CH			\$1,500.00
8							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alliance For A Better Community PC

(2) I.D. Number 2018

(3) Cover Period 6/1/2018 through 6/22/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/4/2018 //	Cressmark Consultant Group, 6600 NW 27th Avenue Suite 101 Miami, FL 33147	consulting	MO		\$5,000.00
1					
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