

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alliance For A Better Community PC
 Name
 (2) 6619 S. Dixie Hwy; #148
 Address (number and street)
Miami, FL 33143
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1179249]

Submitted on:
 11/2/2018 22:27:21 (eastern)

Check here if address has changed

(3) ID Number: 2018

(4) Check appropriate box(es):

- Candidate Office Sought: _____
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 20 / 2018 To 11 / 1 / 2018 Report Type: 18G7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 000 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 262 , 649 . 47

(10) TOTAL Monetary Expenditures To Date

\$, 117 , 252 . 25

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alliance For A Better Community PC (2) I.D. Number 2018

10/20/2018 through 11/1/2018

(3) Cover Period / / through / / (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alliance For A Better Community PC

(2) I.D. Number 2018

(3) Cover Period 10/20/2018 through 11/1/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/29/2018 //	Sean Shaw for Attorney General, Post Office Box 4960 Tampa, FL 33677	donation	MO		\$1,000.00
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