|          | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |  |
|----------|--|---|--|--|--|--|--|--|
| (1)      | Bal Harbour Is Not For Sale  | OFFICE USE ONLY   |  |  |  |  |  |  |
|          | Name   | ONLINE SUBMISSION   |  |  |  |  |  |  |
| (2)      | 600 Brickell Avenue; Suite 1715  | Submitted on:   |  |  |  |  |  |  |
|          | Address (number and street)  | 10/9/2018 14:12:38 (eastern)  |  |  |  |  |  |  |
|          | Miami, FL 33131  |   |  |  |  |  |  |  |
|          | City, State, Zip Code  |   |  |  |  |  |  |  |
|          | Check here if address has changed  | (3) ID Number:1993  |  |  |  |  |  |  |
| (4)      | Check appropriate box(es):   |   |  |  |  |  |  |  |
|          | Candidate Office Sought:   |   |  |  |  |  |  |  |
|          | Political Committee (PC)   | □ ol _ l  |  |  |  |  |  |  |
|          | <ul><li>☑ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | <ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul> |  |  |  |  |  |  |
|          | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed   |  |  |  |  |  |  |
|          | individual making electioneering communications)   |   |  |  |  |  |  |  |
|          | /5) Panori   | Identifiers   |  |  |  |  |  |  |
| Cove     |  |   |  |  |  |  |  |  |
|          | er Period: From 9 / 29 / 2018 To   |   |  |  |  |  |  |  |
| <u> </u> | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |  |
| (6)      | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |  |
| Cash     | n & Checks \$,,,   | Monetary  |  |  |  |  |  |  |
| Loar     | s , , , <u>0</u> . <u>00</u>   | Transfers to Office Account \$ , , 0 . 00   |  |  |  |  |  |  |
| Tota     | I Monetary \$ , , , 000  | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |
| In-Ki    | nd \$ , , 0.00   |   |  |  |  |  |  |  |
|          |  | (8) Other Distributions   |  |  |  |  |  |  |
|          |  | \$, ,, ,000   |  |  |  |  |  |  |
| (9)      | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |
|          | \$, <u>19</u> , <u>000</u> . <u>00</u>   | \$, <u>18</u> , <u>407</u> . <u>95</u>  |  |  |  |  |  |  |
|          |  |   |  |  |  |  |  |  |
|          | (11) Cert<br>It is a first degree misdemeanor for any pers   | tification  |  |  |  |  |  |  |
| Lo       | ertify that I have examined this report and it is true, corr   | , , ,   |  |  |  |  |  |  |
|          |  |   |  |  |  |  |  |  |
|          | ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)                    | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |  |
| Х        |  | X   |  |  |  |  |  |  |
|          | gnature  | Signature   |  |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name                  | Bal Harbour Is Not   | For Sale                    |                      | 2) I.D. Numbe          | er1       | 993    |
|---------------------------|--|-----------------------------|----------------------|------------------------|-----------|--------|
|                           | 9/29/2018  | 1                           | 10/5/2018            |                        | . 1       |        |
| (3) Cover Perio           | od / /   | through                     | 11_                  | (4) Pag                | e         | of     |
| (5)<br>Date               | (7)<br>Full Name   | (8)                         | (9)                  | (10)                   | (11)      | (12)   |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 1 1                       |  |                             |                      |                        |           |        |
| 1 1                       |  |                             |                      |                        |           |        |
| 1 1                       |  |                             |                      |                        |           |        |
| j j                       |  |                             |                      |                        |           |        |
| j j                       |  |                             |                      |                        |           |        |
| 1 1                       |  |                             |                      |                        |           |        |
| 1 1                       |  |                             |                      |                        |           |        |
| 1 1                       |  |                             |                      |                        |           |        |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Bal  | Harbour | Is  | Not | For    | Sale |           | . ( | 2) I.D. Num | ber | 1    | L993 | 300 |
|---------------|------|---------|-----|-----|--------|------|-----------|-----|-------------|-----|------|------|-----|
|               |      | 9/29/2  | 018 | 3   |        |      | 10/5/2018 |     |             |     |      |      |     |
| (3) Cover Per | riod |         | /   |     | _ thro | ugh_ |           | . ( | 4) Page     | 1   | of _ | 0    |     |

| (5)<br>Date               | (7)<br>Full Name   | (8)   | (9)                 | (10)      | (11)   |
|---------------------------|--|---|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
|                           |  |   |                     |           |        |
|                           |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
| //                        |  |   |                     |           |        |
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| //                        |  |   |                     |           |        |