| (1) (PAC) United for a Better North Bay Village OFFICE USE ONLY | | | | | | | | |
|---|---------|--|--|--|--|--|--|--|
| Name ONLINE SUBMISSIO | NIN . | | | | | | | |
| (2) <u>1985 NW 88th Ct.; Suite #101</u> Address (number and street) Submitted on: | | | | | | | | |
| Doral, FL 33172 11/4/2016 11:44:20 (easter | m) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed (3) ID Number: 199 | 0 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: | | | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded | | | | | | | | |
| Party Executive Committee (PTY) Check here if PTY has disbanded | | | | | | | | |
| Independent Expenditure (IE) (also covers an Check here if no other IE or EC reports will b | e filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From <u>10</u> / <u>22</u> / <u>2016</u> To <u>11</u> / <u>3</u> / <u>2016</u> Report Type: | 16G7 | | | | | | | |
| Image: Special Election Report | | | | | | | | |
| (6) Contributions This Report (7) Expenditures This Report | | | | | | | | |
| Monetary | | | | | | | | |
| Cash & Checks \$,,, Expenditures \$,2, 950. | 00 | | | | | | | |
| \$ 0.00 Transford | | | | | | | | |
| Loans \$,, 0 . 00 Transfers to Office Account \$0 | 0.0 | | | | | | | |
| Office Account \$ | 00 | | | | | | | |
| Total Monetary \$, 2,950. | 00 | | | | | | | |
| In-Kind \$, 0.00 | | | | | | | | |
| (8) Other Distributions | | | | | | | | |
| \$,, | - | | | | | | | |
| (9) TOTAL Monetary Contributions To Date (10) TOTAL Monetary Expenditures To | Date | | | | | | | |
| \$, <u>3</u> , <u>000</u> . <u>00</u> \$, <u>2</u> , <u>950</u> . <u>00</u> | | | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) (Type name) | | | | | | | | |
| □ Individual (only for IE □ Treasurer □ Deputy Treasurer □ Candidate □ Chairperson (only for PC a | nd PTY) | | | | | | | |
| x x | | | | | | | | |
| Signature | | | | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | (PAC) United for a Better North Bay Villag (2) I.D. Number | | | | | | | | |
|--------------------|--|-------------|------------|--------------|-------------|-----------|--------|--|--|
| | 10/22/2016 | | 1 | 1/3/2016 | | | | | |
| (3) Cover Perio | od / / | thro | ough | <i>ll</i> | (4) Pag | e _1 | of | | |
| (5) Date (6) | (7) Full Name (Last, Suffix, First, Middle) | (8) | | (9) | (10) | (11) | (12) | | |
| Sequence | Street Address & | Contributor | | Contribution | In-kind | | | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount | | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name (PAC) United for a Better North Bay Village (2) I.D. Number 1990 | | | | | | | |
|--|--|--|----------------------------|-------------------|----------------|--|--|
| (3) Cover Period | 10/22/2016 1/through | 11/3/2016 /(| 4) Page <u>1</u> | of_ | 1 | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | | |
| 11/2/2016 1 | P.R. Concepts, Inc., 8770 Sunset Drive #333 Miami, FL 33173 | mailer & consulting services | МО | | \$2,950.00 | | |
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DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES