CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) It's All About the Kids!	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1292547]							
(2) <u>2600 South Douglas Road; Suite #900</u>	Submitted on:							
Address (number and street) Coral Gables, FL 33134	2/8/2023 16:32:26 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 1504							
(4) Check appropriate box(es):								
Candidate Office Sought:								
☑ Political Committee (PC)	Charle have if DC as ECO has dishanded							
Electioneering Communications Org. (ECO) Party Executive Committee (PTY)	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an	Check here if no other IE or EC reports will be filed							
individual making electioneering communications)								
(5) Report Identifiers								
Cover Period: From <u>1</u> / <u>1</u> / <u>2023</u> To	1 / 31 / 2023 Report Type: 23M01							
🖾 Original 🗌 Amendment 🗌 Sg	pecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$, , 00	Expenditures \$,, <u>12</u> .00							
Loans \$,,0.00	Taxan fans ta							
Loans \$,, <u>0</u> .00	Transfers to Office Account \$							
Total Monetary \$, , 0.00	· · · · · · · · · · · · · · · · · · ·							
	Total Monetary \$, , 12 . 00							
In-Kind \$,,0.00								
	(8) Other Distributions							
	\$,,000							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, 152 , 000 . 00	\$, _151_, _91862_							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
or electioneering comm.)								
X	X							
Signature	Signature							

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name All About the Kids!			!	(2) I.D. Number				
	1/1/2023		1	/31/2023				
(3) Cover Perio	od / /	thro	bugh	<i>ll</i>	(4) Pag	e _1	of	
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)	
Sequence	Street Address &	C	ontributor	Contribution	In-kind			
Number	City, State, Zip Code	Туре	Occupation	Туре	Description	Amendment	Amount	
1 1								
1 1	-							
1 1	_							
1 1								
1 1								
1 1	-							
1 1								
/ /								

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name It's	s All About the Kids!	(2	RT – ITEMIZED EXPENDITURES (2) I.D. Number		
(3) Cover Period	1/1/2023 // through_	1/31/2023 // (4	4) Page <u>1</u>	of_	1
(5) Date (6) Sequence	(7) Full Name (Last, Suffix, First, Middle) Street Address &	contribution to a	(9) Expenditure Type	(10)	(11)
Number	City, State, Zip Code TRUIST, 201 ALHAMBRA CIRCLE	candidate) bank fee	мо	Amendment	Amount \$12.00
1	MIAMI, FL 33134				
_/ /					
_ / /					
_ / /					
_ / /					
_ / /					
11					

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES