| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|-------------------------------------|---|--|--|--|--|--|
| (1) | It's All About the Kids! | OFFICE USE ONLY | | | | |
| | Name | ONLINE SUBMISSION | | | | |
| (2) | 2600 South Douglas Road; Suite #900 | Submitted on: | | | | |
| | Address (number and street) | 6/9/2022 15:58:55 (eastern) | | | | |
| | Coral Gables, FL 33134 | | | | | |
| | City, State, Zip Code | (2) 17 11 | | | | |
| | Check here if address has changed | (3) ID Number:1504 | | | | |
| (4) | Check appropriate box(es): | | | | | |
| | Candidate Office Sought: | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | |
| | individual making electioneering communications) | | | | | |
| | (5) Report | dentifiers | | | | |
| Cove | er Period: From 5 / 1 / 2022 To | | | | | |
| | | ecial Election Report | | | | |
| | | T | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | |
| Cash | h & Checks \$, 2,500.00 | Monetary Expenditures \$, , 0 . 00 | | | | |
| | | | | | | |
| Loar | ns \$,, <u>0</u> . <u>00</u> | Transfers to | | | | |
| | Φ 0 500 00 | Office Account \$, , , 0 . 00 | | | | |
| Tota | I Monetary \$,2 , <u>500</u> . <u>00</u> | Total Manatania (f) | | | | |
| | Φ 0.00 | Total Monetary \$, , 0 . 00 | | | | |
| In-Ki | ind \$,,, <u>0</u> . <u>00</u> | | | | | |
| | | (8) Other Distributions | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | |
| | \$, <u>125</u> , <u>500</u> . <u>00</u> | \$, <u>89</u> , 439. <u>19</u> | | | | |
| | | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | |
| | • | , , , , | | | | |
| ΙC | certify that I have examined this report and it is true, com | rect, and complete: | | | | |
| _(T | ype name) | (Type name) | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| X | | X | | | | |
| | gnature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>It's All About the Kids!</u> (2) I.D. Number <u>1504</u> | | | | | | 504 | |
|--|---|------------------|--------------|-------------|-----------|-----------|--|
| | | | 5/31/2022 | | | _ | |
| (3) Cover Peri | od / / | through | _ I I | (4) Pag | ge | of | |
| | 1 | T | | | 1 | r | |
| (5) | (7) | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | Contributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | Type Occupation | | Description | Amendment | Amount | |
| 5/20/2022 | MATA CONSULT, INC, 5085 NW 7 ST APT 1001 | B gov affairs | СН | | | \$2,500.0 | |
| 1 1 | MIAMI, FL 33126 | consulti | ng | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| , i a | | | | | | | |
| 1 1 | _ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| <i>f</i> 1 | _ | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 1 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name It | It's All About the Kids! | | (2) I.D. Number | | 1504 | |
|-----------------|--------------------------|-----------|-----------------|------|------|--|
| (3) Cover Perio | 5/1/2022 d/through | 5/31/2022 |) Page <u>1</u> | of | 0 | |
| (5) | (7) | (8) | (9) | (10) | (11) | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|--------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |