

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) It's All About the Kids!  
 Name  
 (2) 2600 South Douglas Road; Suite #900  
 Address (number and street)  
Coral Gables, FL 33134  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1261557]  
 Submitted on:  
 5/10/2022 20:00:36 (eastern)

Check here if address has changed

(3) ID Number: 1504

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: 22M04

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   2   , 000 . 00

Loans                      \$        ,        ,   0   . 00

Total Monetary      \$        ,   2   , 000 . 00

In-Kind                    \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   0   . 00

Transfers to Office Account      \$        ,        ,   0   . 00

Total Monetary      \$        ,        ,   0   . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   123   , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,   89   , 439 . 19

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name It's All About the Kids! (2) I.D. Number 1504

4/1/2022 through 4/30/2022

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
4/27/2022 / /	CONTRACTORS, INC., THUNDER ELECTRICAL 7035 SW 47 ST., STE F MIAMI, FL 33155	B	electrician	CH			\$2,000.00
1			n contractor s				
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name It's All About the Kids!

(2) I.D. Number 1504

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					