CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) It's All About the	: Kids!	OFFICE USE ONLY						
Name		ONLINE SUBMISSION						
(2) 2600 South Douglas		Submitted on:						
Address (number and st	*	12/8/2022 14:12:14 (eastern)						
City State Zin Code	134							
City, State, Zip Code								
Check here if address	has changed	(3) ID Number:1504						
(4) Check appropriate box(e	es):							
Candidate Office So								
☒ Political Committee (PC☐ Electioneering Commur	•	☐ Check here if PC or ECO has disbanded						
☐ Party Executive Commi		Check here if PTY has disbanded						
☐ Independent Expenditu	re (IE) (also covers an	☐ Check here if no other IE or EC reports will be filed						
individual making electione	ering communications)							
	(5) Repor	t Identifiers						
Cover Period: From 10								
☐ Original ☐ Amend		ecial Election Report						
(6) Contributions This Rep	ort	(7) Expenditures This Report						
Φ	0 00	Monetary						
Cash & Checks \$,		Expenditures \$, , 35 . 00						
Loans \$,	,000	Transfers to						
LOGIIS +,		Office Account \$, , 0 . 00						
Total Monetary \$,	, 0.00							
		Total Monetary \$, , 35 . 00						
In-Kind \$,	, 0.00	, , , , , , , , , , , , , , , , , , , ,						
		(8) Other Distributions						
		\$,, <u>0</u> . <u>00</u>						
(9) TOTAL Monetary Contr		(10) TOTAL Monetary Expenditures To Date						
\$	<u> </u>	\$, <u>151</u> , <u>894</u> . <u>62</u>						
	(11) Cer	tification						
It is a first degree r		son to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined t	his report and it is true, cor	rect, and complete:						
(Time name)								
(Type name) ☐ Individual (only for IE ☐ Treas	surer Deputy Treasurer	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)						
or electioneering comm.)	Deputy Headurer	G Griding to Fo and FTT)						
V								
X Signature		X Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	It's All About the	Kids	!		2) I.D. Numbe	er1	504
(3) Cover Peri	10/22/2022 od///	thro	1 Duah	1/3/2022	(4) Pag	1	of ⁰
(o) Governer	ou				(+) i ag		· · · · · · · · · · · · · · · · · · ·
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
Number	City, State, Zip Code	Type	Occupation	туре	Description	7 anonamone	Amount
J I							
1 1							
1 1							
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I I							
1 1							
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1 1							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	t's A	.ll Abc	out th	e Kids!			 (2) I.D. Nun	nber]	L504	.70
		10/22/	2022		11/3/2	022					
(3) Cover Per	iod	1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
10/28/2022	TRUIST , 201 ALHAMBRA CIRCLE CORAL GABLES, Fl 33134-	bank fees	МО	Add	\$35.00
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1 1					
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DS-DE 14 (Rev					