| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|---|---|--|--|--|--|--|--|
| (1) It's All About the Kids! | OFFICE USE ONLY | | | | | | |
| Name | ONLINE SUBMISSION [1246377] | | | | | | |
| (2) <u>2600 South Douglas Road; Suite #900</u> | Submitted on: | | | | | | |
| Address (number and street) Coral Gables, FL 33134 | 6/8/2021 17:28:40 (eastern) | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Number: 1504 | | | | | | |
| (4) Check appropriate box(es): | | | | | | | |
| Candidate Office Sought: | | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| | Check here if PTY has disbanded | | | | | | |
| | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| individual making electioneering communications) | | | | | | | |
| (5) Report Identifiers | | | | | | | |
| Cover Period: From <u>5</u> / <u>1</u> / <u>2021</u> To | 5/ 31/ 2021 Report Type: 21M05 | | | | | | |
| □ Original | ecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| | Monetary | | | | | | |
| Cash & Checks \$,2 , 000 . 00 | Expenditures \$, , , 00 | | | | | | |
| Loans \$,,0.00 | Transfers to | | | | | | |
| | Office Account \$,,0 . 00 | | | | | | |
| Total Monetary \$, 2,000.00 | | | | | | | |
| | Total Monetary \$, , , 0 . 00 | | | | | | |
| In-Kind \$,,, | | | | | | | |
| | (8) Other Distributions | | | | | | |
| | \$,, <u>0</u> . <u>00</u> | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| \$, <u>108</u> , <u>500</u> . <u>00</u> | \$, <u>86</u> , <u>439</u> . <u>19</u> | | | | | | |
| | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| (Type name) | (Type name) | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer | Candidate Chairperson (only for PC and PTY) | | | | | | |
| or electioneering comm.) | | | | | | | |
| X | x | | | | | | |
| Signature | Signature | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | It's All About the | Kids | ids: (2) I.D. Number | | | | | |
|------------------|--|------|----------------------------|--------------|-------------|-----------|------------|--|
| | 5/1/2021 | | | /31/2021 | | | . 1 | |
| (3) Cover Peri | od / / | thro | ough | I I | (4) Pag | je | of | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount | |
| 5/27/2021 / / | DP REAL ESTATE HOLDINGS LLC, 2700 SW 8 STREET MIAMI, FL 33135 | | real estate holdings | CH | | Add | \$2,000.00 | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name It's All About the Kids! (2) I.D. Number 1504 | | | | | | | |
|--|---|--|----------------------------|-----------|--------|--|--|
| | 5/1/2021 I/through_ | 5/31/2021 | (4) Page <u>1</u> | | 0 | | |
| | | | | 8-2 | | | |
| (5) Date | (7) | (8) | (9) | (10) | (11) | | |
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sou contribution t candidate) | ght if to a Expenditure | Amendment | Amount | | |
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