

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) It's All About the Kids!  
 Name  
 (2) 2600 South Douglas Road; Suite #900  
 Address (number and street)  
Coral Gables, FL 33134  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1142922]  
 Submitted on:  
 7/4/2017 16:14:05 (eastern)

Check here if address has changed

(3) ID Number: 1504

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2017 To 6 / 30 / 2017 Report Type: 17M06

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   1   ,  500  .  00 

Loans                      \$        ,        ,   0   .  00 

Total Monetary      \$        ,   1   ,  500  .  00 

In-Kind                      \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   0   .  00 

Transfers to Office Account      \$        ,        ,   0   .  00 

Total Monetary      \$        ,        ,   0   .  00 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   87  ,  000  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   80  ,  418  .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name It's All About the Kids! (2) I.D. Number 1504

6/1/2017 6/30/2017

(3) Cover Period         /        /         through         /        /         (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 6/27/2017<br>/ /          | RONALD BOOK PA,<br>18851 NE 29 AVENUE #1010<br>AVENTURA, FL 33180                              | B                  | law firm   | CH                  |                                |                   | \$1,500.00     |
| 1                         |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name It's All About the Kids!

(2) I.D. Number 1504

(3) Cover Period 6/1/2017 through 6/30/2017

(4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|-------------------|----------------|
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