| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | (PAC) It's All About the Kids! | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 2600 South Douglas Road; Suite #900 | Submitted on: | | | | | | | |
| | Address (number and street) | 1/5/2017 11:25:51 (eastern) | | | | | | | |
| | Coral Gables, FL 33134 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1504 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| | (5) Report | dentifiers | | | | | | | |
| Cove | er Period: From $12 / 1 / 2016$ To | | | | | | | | |
| | | ecial Election Report | | | | | | | |
| | | T | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | 6 0.00 | Monetary Expenditures \$, , 20 . 00 | | | | | | | |
| Casi | n & Checks \$,,,000 | Expenditures \$, , , 00 | | | | | | | |
| Loar | ns \$,,,000 | Transfers to | | | | | | | |
| Loai | , , , | Office Account \$, , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . 00 | | | | | | | | |
| | | Total Monetary \$, , 20 . 00 | | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, ,, <u>0</u> . <u>00</u> | | | | | | | |
| (0) | | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$ | \$, <u>80</u> , <u>374</u> . <u>00</u> | | | | | | | |
| | (11) Ceri | tification | | | | | | | |
| | | on to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| (Type name) (Type name) | | | | | | | | | |
| | Individual (only for IE | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| | electioneering comm.) | | | | | | | | |
| v | | | | | | | | | |
| Sic | gnature | X Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| - | (PAC) It's All Abo | | | 2/31/2016 | 2) I.D. Numbe | | |
|-----------------|---|------|--------------------|---------------------------------------|---------------|-----------|-----------------|
| (3) Cover Perio | d/// | thro | ugh | 2/31/2010 | (4) Pag | e 1 | of ⁰ |
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| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | Co | ntributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amoun |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | (PAC) | It's | All | About | the | Kid | s! | | | (2) I.D. Nur | nber | 1 | 504 | |
|---------------|-------|-------|------|-------|-------|-----|-------|------|----|------------------|------|----|-----|--|
| | | 12/1/ | 2016 | 5 | | | 12/31 | L/20 | 16 | | - | | | |
| (3) Cover Per | riod | 1 | 1 | / t | hroud | th | 1 | | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|---------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 12/30/2016 | SUNTRUST, 201 ALHAMBRA CIRCLE | bank fee | MO | | \$20.00 |
| 1 | CORAL GABLES, FL 33134 | | | 5 | |
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