| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| (1) (PAC) It's All About the Kids! | OFFICE USE ONLY | | | | | | | |
| Name | ONLINE SUBMISSION [1137282] | | | | | | | |
| (2) <u>2600 South Douglas Road; Suite #900</u> | Submitted on: | | | | | | | |
| Address (number and street) Coral Gables, FL 33134 | 12/7/2016 14:07:19 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| ☐ Check here if address has changed | (3) ID Number: 1504 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: | | | | | | | | |
| X Political Committee (PC) | | | | | | | | |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | |
| ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From <u>11</u> / <u>4</u> / <u>2016</u> To | 0 <u>11</u> / <u>30</u> / <u>2016</u> Report Type: <u>16M11</u> | | | | | | | |
| ⊠ Original | pecial Election Report | | | | | | | |
| (6) Contributions This Report (7) Expenditures This Report | | | | | | | | |
| | Monetary | | | | | | | |
| Cash & Checks \$, , , 000 | Expenditures \$, <u>13</u> , <u>225</u> .00 | | | | | | | |
| Loans \$,,000_ | Transfers to | | | | | | | |
| | Office Account \$, , 0 . 00 | | | | | | | |
| Total Monetary \$, , 0.00 | | | | | | | | |
| | Total Monetary \$, 13 ,225 .00 | | | | | | | |
| In-Kind \$,, 000 | | | | | | | | |
| | (8) Other Distributions | | | | | | | |
| | \$,,000 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$, 80 , 500 . 00 | \$, 80, 354.00 | | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | | | | | | | | |
| (Type name) | (Type name) | | | | | | | |
| or electioneering comm.) | | | | | | | | |
| X | X | | | | | | | |
| Signature | Signature | | | | | | | |

DS-DE 12 (Rev. 11/13)

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | (1) Name(PAC) It's All About the Kids! | | | | (2) I.D. Number | | | |
|-----------------|---|------|--|--------------|-----------------|------------|--------|--|
| | 11/4/2016 | | 1 | 1/30/2016 | | 1 | 0 | |
| (3) Cover Perio | od/ / | thro | bugh | 11 | (4) Page | è <u> </u> | of | |
| (5) Date | (7) Full Name | (8) | | (9) | (10) | (11) | (12) | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | C | ontributor | Contribution | In-kind | | | |
| Number | City, State, Zip Code | Туре | 15 C. C. C. LAND / DEBRING DATE AND CONTRACTOR | Туре | Description | Amendment | Amount | |
| | 26.6 24 | | | 1978) A | 5 S. C. | | | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name (Pi | CAMPAIGN TREASURER' AC) It's All About the Ki | ds! | D EXPENDII (2) I.D. Number | | 1504 |
|--|--|--|-------------------------------|-------------------|----------------|
| (3) Cover Perio | 11/4/2016 d/_/through_ | 11/30/2016 // | (4) Page <u>1</u> | of_ | 1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
| 11/7/2016 1 | RIESCO & COMPANY LLC, 2600 S DOUGLAS ROAD #900 CORAL GABLES, FL 33134 | professional fees | МО | | \$3,225.00 |
| 11/9/2016 // 2 | MARIN & SONS, 16155 SW 117 AVENUE B21 MIAMI, FL 33177 | consulting | MO | | \$10,000.00 |
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