|       | CAMPAIGN TREASURE                                                                               | R'S REPORT SUMMARY                                    |  |  |  |  |  |
|-------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|--|
| (1)   | Good Government for Bal Harbour                                                                 | OFFICE USE ONLY                                       |  |  |  |  |  |
| ` '   | Name                                                                                            | ONLINE SUBMISSION                                     |  |  |  |  |  |
| (2)   | 600 Brickell Avenue; Suite1715                                                                  | Submitted on:                                         |  |  |  |  |  |
|       | Address (number and street)                                                                     | 5/2/2017 16:11:09 (eastern)                           |  |  |  |  |  |
|       | Coral Gables, FL 33131                                                                          |                                                       |  |  |  |  |  |
|       | City, State, Zip Code                                                                           |                                                       |  |  |  |  |  |
|       | Check here if address has changed                                                               | (3) ID Number:1494                                    |  |  |  |  |  |
| (4)   | Check appropriate box(es):                                                                      |                                                       |  |  |  |  |  |
|       | Candidate Office Sought:                                                                        |                                                       |  |  |  |  |  |
|       | <ul><li>☒ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |
|       | ☐ Party Executive Committee (PTY)                                                               | Check here if PTY has disbanded                       |  |  |  |  |  |
|       | ☐ Independent Expenditure (IE) (also covers an                                                  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |
|       | individual making electioneering communications)                                                |                                                       |  |  |  |  |  |
|       | (5) Report                                                                                      | Identifiers                                           |  |  |  |  |  |
| Cove  | er Period: From 4 / 1 / 2017 To                                                                 |                                                       |  |  |  |  |  |
|       |                                                                                                 | ecial Election Report                                 |  |  |  |  |  |
| (6)   | Contributions This Report                                                                       | (7) Expenditures This Report                          |  |  |  |  |  |
| (0)   | Contributions Time Report                                                                       | Monetary                                              |  |  |  |  |  |
| Cash  | n & Checks \$ , , 0 . 00                                                                        | Expenditures \$ , , 3 . 95                            |  |  |  |  |  |
| Ousi  | ,, <u></u> ,,,                                                                                  | · , ,                                                 |  |  |  |  |  |
| Loar  | ns \$,,,0.00                                                                                    | Transfers to                                          |  |  |  |  |  |
|       |                                                                                                 | Office Account \$ , , 0 . 00                          |  |  |  |  |  |
| Tota  | I Monetary \$,,0 . 00                                                                           |                                                       |  |  |  |  |  |
|       |                                                                                                 | Total Monetary \$ , , 3 . <u>95</u>                   |  |  |  |  |  |
| In-Ki | ind \$,,,000                                                                                    |                                                       |  |  |  |  |  |
|       |                                                                                                 | (8) Other Distributions                               |  |  |  |  |  |
|       |                                                                                                 | \$ , , <u>0</u> . <u>00</u>                           |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date                                                            | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |
| . ,   | \$, _2, 600.00                                                                                  | \$ , , 375. 20                                        |  |  |  |  |  |
|       |                                                                                                 |                                                       |  |  |  |  |  |
|       |                                                                                                 | ification                                             |  |  |  |  |  |
|       | It is a first degree misdemeanor for any pers                                                   | , , ,                                                 |  |  |  |  |  |
| Ιc    | certify that I have examined this report and it is true, corr                                   | ect, and complete:                                    |  |  |  |  |  |
| (T    | ype name)                                                                                       | (Type name)                                           |  |  |  |  |  |
|       | Individual (only for IE                                                                         | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |
| Х     |                                                                                                 | ×                                                     |  |  |  |  |  |
|       | gnature                                                                                         | Signature                                             |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Good Government for Bal Harbour (2) I.D. Number 1494 |                               |          |         |              |             |           |        |  |  |
|---------------------------------------------------------------|-------------------------------|----------|---------|--------------|-------------|-----------|--------|--|--|
|                                                               | 4/1/2017                      |          |         | /30/2017     |             | 1         | •      |  |  |
| (3) Cover Perio                                               | od / /                        | through  | 8       | <i>l l</i>   | (4) Pag     | e         | of     |  |  |
|                                                               |                               |          | т       |              | ,           | T         |        |  |  |
| (5)                                                           | (7)                           | (8)      |         | (9)          | (10)        | (11)      | (12)   |  |  |
| Date                                                          | Full Name                     |          |         |              |             |           |        |  |  |
| (6)                                                           | (Last, Suffix, First, Middle) |          |         |              |             |           |        |  |  |
| Sequence                                                      | Street Address &              | Contribu |         | Contribution | In-kind     |           |        |  |  |
| Number                                                        | City, State, Zip Code         | Type Occ | upation | Туре         | Description | Amendment | Amount |  |  |
|                                                               |                               |          |         |              |             |           |        |  |  |
| I $I$                                                         |                               |          |         |              |             |           |        |  |  |
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| u k                                                           |                               |          |         |              |             |           |        |  |  |
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## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name      | Good | Governmen | t for | Bal   | Harbour |     | <br>(2) I.D. Nun | nber | 1  | L494 |  |
|---------------|------|-----------|-------|-------|---------|-----|------------------|------|----|------|--|
|               |      | 4/1/2017  |       |       | 4/30/2  | 017 |                  |      |    |      |  |
| (3) Cover Per | riod | I         | 1     | throu | igh /   | 1   | (4) Page         | 1    | of | 1    |  |

| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)   |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|--------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |
| 4/6/2017                  | FIRST AMERICAN BANK,<br>2295 GALIANO ST<br>CORAL GABLES, FL 33134                       | bank fees                                                           | МО                  |           | \$3.95 |
| 1                         |                                                                                         |                                                                     |                     |           |        |
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| DS-DE 14 (Rev             |                                                                                         |                                                                     |                     |           |        |