

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) (ECO) Together for a Brighter Future  
 Name  
 (2) 107 Westward Drive; #660307  
 Address (number and street)  
Miami Springs, FL 33166  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1110689]  
 Submitted on:  
 7/1/2016 16:20:28 (eastern)

Check here if address has changed

(3) ID Number: 1490

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2016 To 6 / 24 / 2016 Report Type: 16P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   9   , 000 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   9   , 000 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   7   , 557 . 49

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,   7   , 557 . 49

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   76   , 500 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   7   , 557 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name (ECO) Together for a Brighter Future (2) I.D. Number 1490  
 6/1/2016 through 6/24/2016  
 (3) Cover Period          /          /          through          /          /          (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code  | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|---|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |   | Type                                  | Occupation            |                             |                                |                   |                |
| 6/8/2016<br>/ /           | Sheridan<br>Enterprises, LLC ,<br>18610 N.W. 87 Avenue, Suite 204<br>Hialeah , Fl 33015         | I                                     | business              | CH                          |                                |                   | \$500.00       |
| 1                         |   |                                       |                       |                             |                                |                   |                |
| 6/8/2016<br>/ /           | Granada Shopping<br>Plaza, LLC ,<br>18610 N.W. 87 Avenue, Suite 204<br>hialeah , Fl 33015       | B                                     | shopping<br>plaza     | CH                          |                                |                   | \$500.00       |
| 2                         |   |                                       |                       |                             |                                |                   |                |
| 6/8/2016<br>/ /           | Villaverde<br>Properties, LLC,<br>18610 N.W. 87 Avenue, Suite 204<br>hialeah , Fl 33015         | B                                     | business              | CH                          |                                |                   | \$500.00       |
| 3                         |   |                                       |                       |                             |                                |                   |                |
| 6/21/2016<br>/ /          | Citizens For<br>Principled Lead,<br>120 S Monroe Street<br>Tallahassee, Fl 32301                | B                                     | political<br>campaign | CH                          |                                |                   | \$5,000.00     |
| 4                         |   |                                       |                       |                             |                                |                   |                |
| 6/8/2016<br>/ /           | Arenal Building<br>Enterprises,LL,<br>18610 N.W. 87 Avenue, Suite 204<br>hialeah , Fl 33015     | B                                     | business              | CH                          |                                |                   | \$500.00       |
| 5                         |   |                                       |                       |                             |                                |                   |                |
| 6/5/2016<br>/ /           | Peak Seven, Inc,<br>40 SE 5th street Set 402<br>Boca Raton, Fl 33432                            | B                                     | business              | CH                          |                                |                   | \$1,500.00     |
| 6                         |   |                                       |                       |                             |                                |                   |                |
| 6/6/2016<br>/ /           | Neighborhood<br>Planning Company ,<br>1390 S. Dixie Highway, Set 1200<br>Coral Gables, Fl 33146 | B                                     | planning<br>company   | CH                          |                                |                   | \$500.00       |
| 7                         |   |                                       |                       |                             |                                |                   |                |
| / /                       |   |                                       |                       |                             |                                |                   |                |
|                           |   |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name (ECO) Together for a Brighter Future

(2) I.D. Number 1490

(3) Cover Period 6/1/2016 through 6/24/2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 6/3/2016<br>//            | Martinez, Jose F<br>9742 sw 166 court<br>Miami, FL 33196                                       | professional<br>expenses   | MO                         |                   | \$200.00       |
| 1                         |  |  |                            |                   |                |
| 6/3/2016<br>//            | Breakthrough Strategies ,<br>12741 SW 42nd Street<br>Miami, FL 33175                           | professional<br>services   | MO                         |                   | \$300.00       |
| 2                         |  |  |                            |                   |                |
| 6/3/2016<br>//            | Dark Horse Strategies ,<br>3663 Sw 8th street Set 205<br>Miami, FL 33135                       | professional<br>services   | MO                         |                   | \$3,500.00     |
| 3                         |  |  |                            |                   |                |
| 6/3/2016<br>//            | Dark Horse Strategies ,<br>3663 Sw 8th street Set 205<br>Miami, FL 33135                       | professional<br>services   | MO                         |                   | \$3,500.00     |
| 4                         |  |  |                            |                   |                |
| 6/22/2016<br>//           | Hardland Clarke ,<br>15955 La Cantera Parkway<br>San Antonio, Tx 78256                         | checks   | MO                         |                   | \$57.49        |
| 5                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |