

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) (ECO) Together for a Brighter Future  
 Name  
 (2) 107 Westward Drive; #660307  
 Address (number and street)  
Miami Springs, FL 33166  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1129607]  
 Submitted on:  
 10/7/2016 21:30:30 (eastern)

Check here if address has changed

(3) ID Number: 1490

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: 16G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 060 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 060 . 00

In-Kind \$      ,      ,   0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   80 . 00

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      ,   80 . 00

### (8) Other Distributions

\$      ,      ,   0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   151 ,   760 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   69 ,   057 . 49

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name (ECO) Together for a Brighter Future (2) I.D. Number 1490

9/17/2016 through 9/30/2016

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type | (8)<br>Occupation               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|----------------------------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/24/2016<br>/ / | STV, Inc.,<br>205 West Welsh Drive<br>Douglassville, PA 19518-8713                             | B                          | architectu<br>ral<br>consulting | CH                          |                                |                   | \$1,000.00     |
| 1                |  |                            |                                 |                             |                                |                   |                |
| 9/27/2016<br>/ / | City National Bank,<br>8725 NW 18th Terrace<br>Miami, FL 33172                                 | O                          | refund<br>stop pmt<br>fee       | RE                          |                                |                   | \$60.00        |
| 2                |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |
| / /              |  |                            |                                 |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name (ECO) Together for a Brighter Future

(2) I.D. Number 1490

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 9/23/2016<br>// | Tax CPA Solutions, LLC,<br>1290 Redbird Ave<br>Miami Springs, Fl 33166                         | professional<br>fees   | MO                         |                   | \$80.00        |
| 1               |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |
| //              |  |  |                            |                   |                |