

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) (ECO) Better Miami  
 Name  
 (2) 3900 SW 26th Street  
 Address (number and street)  
West Park, FL 33023  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1129025]

Submitted on:  
 10/5/2016 19:27:01 (eastern)

Check here if address has changed

(3) ID Number: 1476

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 9 / 17 / 2016 To 9 / 30 / 2016 Report Type: 16G3

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   5   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   5   , 000 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   0   . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,   0   . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   42   ,  575  . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   0   . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name (ECO) Better Miami (2) I.D. Number 1476  
 9/17/2016 through 9/30/2016  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 9/23/2016<br>/ / | Phillips CI, LLC,<br>1221 Brickell Ave 9th FL<br>Miami, FL 33131                               | B                                     | consultant            | CH                          |                                |                   | \$2,500.00     |
| 1                |  |                                       |                       |                             |                                |                   |                |
| 9/23/2016<br>/ / | Block 40 Enterprise<br>Inc,<br>4765 Volunteer Rd. Suite 504<br>Davie, FL 33330                 | B                                     | investment<br>company | CH                          |                                |                   | \$2,500.00     |
| 2                |  |                                       |                       |                             |                                |                   |                |
| / /              |  |                                       |                       |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name (ECO) Better Miami

(2) I.D. Number 1476

(3) Cover Period 9/17/2016 through 9/30/2016

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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