| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|---|--|--|--|--|--|--|
| (1) | (PAC) Building a Better Homestead | OFFICE USE ONLY | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 2600 South Douglas Road; Suite 900 | Submitted on: | | | | | | |
| | Address (number and street) | 4/9/2016 09:43:37 (eastern) | | | | | | |
| | Coral Gables, FL 33134 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:1424 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: | | | | | | | |
| | ▼ Political Committee (PC) Fleetingsering Communications Org. (FCO) | ☐ Check here if PC or ECO has disbanded | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | t Identifiers | | | | | | |
| Cove | er Period: From 3 / 1 / 2016 To | | | | | | | |
| | | | | | | | | |
| <u> </u> | riginal Amendment Spr | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | | Monetary | | | | | | |
| Casl | h & Checks \$, , 0 . <u>00</u> | Expenditures \$, , , _00 | | | | | | |
| T | s \$, , 0.00 | Total | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$ | | | | | | |
| Toto | I Monetary \$, , 0 . 00 | Office Account \$, , , 0 . 00 | | | | | | |
| Tota | I Monetary \$,,, | Total Monetary \$. 17.00 | | | | | | |
| In-Ki | ind \$, , 0.00 | Total Monetary \$, , , 00 | | | | | | |
| III-r\ | ma , , | (8) Other Distributions | | | | | | |
| | | (8) Other Distributions \$, , <u>0</u> 00_ | | | | | | |
| | | Ψ , , <u> </u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$ | \$, <u>21</u> , <u>906</u> . <u>00</u> | | | | | | |
| | 400 | | | | | | | |
| | | tification son to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| | <u>.</u> | | | | | | | |
| X | | <u>X</u> | | | | | | |
| Si | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | <u>(PAC) Building a B</u> | etter Homest | tead | 2) I.D. Numbe | er | 424 |
|------------------------------------|-------------------------------|--------------|--------------|---------------------|-----------------|---|
| | 3/1/2016 | | 3/31/2016 | | | |
| (3) Cover Perio | od/// | through | 1 | (4) Pag | je ¹ | of ⁰ |
| | | | | | 19 | |
| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | (-) | (2) | () | () | () |
| (6) | (Last, Suffix, First, Middle) | | | | | |
| Sequence | Street Address & | Contributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occupat | | Description | Amendment | Amount |
| 10° (100-2004 11 11 10° 100 100° 1 | 71 | .,,,, | 76- | Parameter Parameter | | 3 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | PAC) | Buildin | ıg a | Better Ho | mestead | | (2) I.D. Nun | nber | - | 1424 | 3 |
|---------------|------|---------|------|-----------|---------|-----|------------------|------|----|------|---|
| | | 3/1/201 | 6 | | 3/31/2 | 016 | | | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 3/17/2016 | BANK OF AMERICA, PO BOX 25118 TAMPA, F1 33622 | bank fees | MO | | \$17.00 |
| 1 | 33322 | | | | |
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