CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	People for Proven Leadership	OFFICE USE ONLY						
	Name	ONLINE SUBMISSION						
(2)	800 Brickell Avenue; Suite 900	Submitted on:						
	Address (number and street)	10/7/2022 11:35:12 (eastern)						
	Miami, FL 33131 City, State, Zip Code							
	☐ Check here if address has changed	(3) ID Number: 1422						
(4)	Check appropriate box(es):	(6) 15 (40)1661.						
(+)	☐ Candidate Office Sought:							
	☑ Political Committee (PC)							
	Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
	☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an	 ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed 						
	individual making electioneering communications)	Check here if no other in or no reports will be med						
_	, , .	Identifiers						
Cove	er Period: From $\frac{9}{2}$ / $\frac{17}{2}$ / $\frac{2022}{2}$ To	9 / 30 / 2022 Report Type: 22G3						
<u>X</u> 0	riginal Amendment Spo	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
Cast	n & Checks \$, , 0 . 00	Monetary Expenditures \$,, 295 . 00						
Loar	ns \$,, <u>0</u> . <u>00</u>	Transfers to						
	0 00	Office Account \$, , , 0 . 00						
Tota	I Monetary \$, ,000	T + IM						
	•	Total Monetary \$, , 295 . 00						
In-Ki	ind \$,, <u>0</u> . <u>00</u>							
		(8) Other Distributions \$, , 0.00						
		\$,, <u>0</u> . <u>00</u>						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$	\$, <u>246</u> , <u>304</u> . <u>08</u>						
	(11) Cor	tification						
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
	ype name) Individual (only for IE Treasurer Deputy Treasurer	(Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY)						
	electioneering comm.)	G Shariperson (Unity for 1 5 and F 1 1)						
X		X						
	gnature	Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	People for Proven	Leade	rship		2) I.D. Numbe	r1	422
	9/17/2022		9	/30/2022			
(3) Cover Perio	od / /	thro	ough	<i>l l</i>	(4) Pag	e	of
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Co Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
				2000			3: 11-43-311-43
1							
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							
1 1							

DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name	People	for	Proven	Leadershi	p		 (2) I.D. Nun	nber	1	1422	300
	9	/17/	2022		9/30/2	022		-			-
(3) Cover Pe	riod	1	1	through	/	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
9/27/2022	Anthony Brunson P.A., 3350 SW 148th Street Suite 110 Miramar, FL 33027	campaign accounting services	MO		\$295.00
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DS-DE 14 (Rev.					