| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|--|--|
| (1) | People for Proven Leadership | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 800 Brickell Avenue; Suite 900 | Submitted on: | | | | | | | | |
| | Address (number and street) | 2/9/2021 15:56:40 (eastern) | | | | | | | | |
| | Miami, FL 33131 City, State, Zip Code | | | | | | | | | |
| | | (2) ID New I are | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1422 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | | |
| | ☑ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | | |
| | ☐ Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | | |
| Cove | er Period: From $1 / 1 / 2021$ To | 1 / 31 / 2021 Report Type: 21M01 | | | | | | | | |
| X o | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | | Monetary | | | | | | | | |
| Cash | n & Checks \$,,0 . 00 | Expenditures \$, , 295 . 00 | | | | | | | | |
| | • | | | | | | | | | |
| Loar | s ,, ,, <u>0</u> . <u>00</u> | Transfers to | | | | | | | | |
| | Φ 0.00 | Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , 0 . <u>00</u> | Tatal Manatani. C | | | | | | | | |
| | . • • 0 00 | Total Monetary \$, , 295 . 00 | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$ | \$ | | | | | | | | |
| | | | | | | | | | | |
| | (11) Cert It is a first degree misdemeanor for any pers | ification on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| ام | | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| _(T) | ype name) | (Type name) | | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | X | | | | | | | | |
| | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | People for Proven | Leadership | | 2) I.D. Numbe | er <u>1</u> | 422 |
|--------------------|---|-----------------------|------------|------------------------|-------------|--------|
| | 1/1/2021 | | 1/31/2021 | | | |
| (3) Cover Perio | od// | through _ | 11 | (4) Pag | e | of |
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| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | |
| (6) | (Last, Suffix, First, Middle) | • | O 1'1 1' | 1 2 2 | | |
| Sequence Number | Street Address & City, State, Zip Code | Contribute Type Occup | | In-kind Description | Amendment | Amount |
| Number | City, State, Zip Code | Type Occup | Jauon Type | Description | zanenament | Amount |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | People | for | Prove | en Leadersh | lр | | (2) I.D. Nur | nber | - | 1422 | |
|---------------|--------|------|-------|-------------|--------|-----|------------------|------|----|------|--|
| | 1 | /1/2 | 2021 | | 1/31/2 | 021 | | | | | |
| (3) Cover Per | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) Date | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 1/31/2021 | Anthony Brunson P.A., 3350 SW 148th Ave Unit 110 Miramar, Fl 33027- | campaign accounting services | MO | | \$295.00 |
| 1 | 111111111111111111111111111111111111111 | DCI VICES | | | |
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