| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| (1) | People for Proven Leadership | OFFICE USE ONLY | | | | | | | |
| 78 1 | Name | ONLINE SUBMISSION [1140971] | | | | | | | |
| (2) | 18910 NW 9th Avenue | Submitted on: | | | | | | | |
| | Address (number and street) Miami Gardens, FL 33169 | 3/10/2017 19:57:10 (eastern) | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 1422 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | (5) Report | t Identifiers | | | | | | | |
| Cov | . , . | 2 / <u>28</u> / <u>2017</u> Report Type: <u>17M0</u> 2 | | | | | | | |
| X O | riginal Amendment Sp | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , ,000 | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, ,000 | Total Monetary \$,1 ,477 .27 | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer | | | | | | | | |
| X | | <u>X</u> | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | People for Proven | Leadership | | 2) I.D. Numbe | er <u>1</u> | 422 |
|-----------------|-------------------------------|------------|-----------------|---------------|----------------|-----------------|
| | 2/1/2017 | | 2/28/2017 | | | |
| (3) Cover Perio | od// | through | | (4) Pag | e ¹ | of ⁰ |
| | | | | | 9/k | |
| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | 300-3030000 | | |
| (6) | (Last, Suffix, First, Middle) | | | | | |
| Sequence | Street Address & | Contributo | or Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occup | oation Type | Description | Amendment | Amount |
| | Harry VA | | V-010 | S 941 | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | People | for | Prover | ı Leadershi | .p | | (2) I.D. Nun | nber | - | 1422 | 300 |
|--------------|--------|-------|--------|-------------|--------|-----|------------------|------|----|------|-----|
| | 2 | 2/1/2 | 017 | | 2/28/2 | 017 | | | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/22/2017 | Black Archives, 819 NW 2nd Ave. Miami, Fl 33136 | black history event | МО | | \$600.00 |
| 1 | | | | | |
| 2/22/2017 | C&J Catering Service, LLC, 5520 NW7 CT. Miami, Fl 33127 | black history event | MO | | \$800.00 |
| 2 | | | | | |
| 2/28/2017 | AT&T, 18101 Biscayne Blvd. Miami, Fl 33160 | phone bill | МО | | \$77.27 |
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