

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) (PAC) People for Proven Leadership  
 Name  
 (2) 18910 NW 9th Avenue  
 Address (number and street)  
Miami Gardens, FL 33169  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1102292]

Submitted on:  
 4/10/2016 12:32:20 (eastern)

Check here if address has changed

(3) ID Number: 1422

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2016 To 3 / 31 / 2016 Report Type: 16M03

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   8   ,  500  .  00 

Loans                      \$        ,        ,   0   .  00 

Total Monetary      \$        ,   8   ,  500  .  00 

In-Kind                      \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures      \$        ,   2   ,  194  .  16 

Transfers to Office Account      \$        ,        ,   0   .  00 

Total Monetary      \$        ,   2   ,  194  .  16 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,  126  ,  000  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,   25  ,  351  .  55 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name (PAC) People for Proven Leadership (2) I.D. Number 1422  
 3/1/2016 through 3/31/2016  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                         | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation              |                             |                                |                   |                |
| 3/23/2016<br>/ /          | Eastern Waste<br>System, Inc.,<br>1660 NW 19th Ave<br>Pompano Bch, FL 33069                    | B                                     | waste<br>system         | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                         |                             |                                |                   |                |
| 3/28/2016<br>/ /          | Stevens Feller P.E.<br>P.L.,<br>500 NE 3rd Ave.<br>Ft. Laud, FL 33301                          | B                                     | engineers<br>consulting | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                         |                             |                                |                   |                |
| 3/28/2016<br>/ /          | ZOM Holding, Inc.,<br>2001 Summit Park Dr. S-300<br>Orlando, FL 32810                          | B                                     | real<br>estate          | CH                          |                                |                   | \$5,000.00     |
| 3                         |  |                                       |                         |                             |                                |                   |                |
| 3/29/2016<br>/ /          | ITALKRAFT, LLC,<br>2900 NW 77th Ct.<br>Doral, FL 33122   | B                                     | constructi<br>on        | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                         |                             |                                |                   |                |
| 3/29/2016<br>/ /          | Park Plus Florida,<br>Inc.,<br>1111 Old Griffin Road<br>Dania Bch, FL 33004                    | B                                     | parking<br>services     | CH                          |                                |                   | \$500.00       |
| 5                         |  |                                       |                         |                             |                                |                   |                |
| 3/29/2016<br>/ /          | GO-Tilt<br>Construction, LLC,<br>2665 NW 1st Ave.<br>Boca Raton, FL 33431                      | B                                     | constructi<br>on        | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                         |                             |                                |                   |                |
| 3/30/2016<br>/ /          | Marmol,<br>3500 NW 79th Ave.<br>Miami, FL 33122  | B                                     | constructi<br>on        | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                         |                             |                                |                   |                |
| / /                       |  |                                       |                         |                             |                                |                   |                |
|                           |  |                                       |                         |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name (PAC) People for Proven Leadership (2) I.D. Number 1422  
 (3) Cover Period 3/1/2016 through 3/31/2016 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/10/2016<br>//           | BYG Strategies,<br>951 Brickell Ave. S-410<br>Miami, Fl 33131                                  | consulting   | MO                         |                   | \$1,919.25     |
| 1                         |  |  |                            |                   |                |
| 3/27/2016<br>//           | AT&T Store,<br>18101 Biscayne Blvd.<br>Aventura, Fl 33160                                      | phone bill   | MO                         |                   | \$274.91       |
| 2                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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