| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|--|---|--|--|--|--|--|--|--|
| (1) Miami-Dade Republican Lawyers Comm | | | | | | | | |
| Name | ONLINE SUBMISSION [1249999] | | | | | | | |
| (2) <u>18851 NE 29 Avenue; Suite 303</u> | Submitted on: | | | | | | | |
| Address (number and street) Aventura, FL 33180 | 10/8/2021 10:14:26 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 1411 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: | | | | | | | | |
| Political Committee (PC) | | | | | | | | |
| Electioneering Communications Org. (ECO) Party Executive Committee (PTY) | Check here if PC or ECO has disbanded Check here if PTY has disbanded | | | | | | | |
| ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From 9 / 1 / 2021 | To 9 / 30 / 2021 Report Type: 21M09 | | | | | | | |
| ☐ Original ☐ Amendment ☐ | Special Election Report | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | Monetary | | | | | | | |
| Cash & Checks \$,, 0.00 | Expenditures \$,, 5 . 84 | | | | | | | |
| ¢ 0.00 | | | | | | | | |
| Loans \$,, <u>0</u> .00 | Transfers to Office Account \$ | | | | | | | |
| Total Monetary \$,, 0.00 | Office Account \$,,,, 0 . 00 | | | | | | | |
| | Total Monetary \$, 5.84 | | | | | | | |
| In-Kind \$, , 0.00 | , <u> </u> | | | | | | | |
| | (8) Other Distributions | | | | | | | |
| | \$,, <u>0</u> . <u>00</u> | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$, 22, 425.00 | \$, _ 22 , 425 . 00 | | | | | | | |
| | | | | | | | | |
| | Certification person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| | | | | | | | | |
| I certify that I have examined this report and it is true, | correct, and complete: | | | | | | | |
| (Type name) | (Type name) | | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | r Candidate Chairperson (only for PC and PTY) | | | | | | | |
| | | | | | | | | |
| X | | | | | | | | |
| Signature | Signature | | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | (1) Name <u>Miami-Dade Republican Lawyers Committee</u> (2) I.D. Number <u>1411</u> | | | | | | |
|-----------------|---|------|------------|--------------|---|------------|---|
| | 9/1/2021 | | 9 | /30/2021 | | | |
| (3) Cover Perio | od / / | thro | bugh | <i>ll</i> | (4) Page | e <u> </u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
| | Chan Sector (J. P. Leonard Science Parks of the sector (J. C. Sector (J. Sector | | | 0.012 | A Disable device contact on the contract of | | ANT SAME MADE TO AN A SAME AND A |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Mian | CAMPAIGN TREASURER' mi-Dade Republican Lawye | rs Committee (2 | EXPENDITURES | | 1411 | |
|--|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period | 9/1/2021 // through_ | 9/30/2021 /(4 | 4) Page <u>1</u> | of_ | 1 | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | |
| | FIRST AMERICAN BANK, 540 BILTIMORE WAY CORAL GABLES, FL 33134 | bank fee | MO | | \$5.84 | |
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DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES