| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|--|---|--|--|--|--|--|--|
| (1) | Miami-Dade Republican Lawyers Committ | ee OFFICE USE ONLY | | | | | | |
| (., | Name | ONLINE SUBMISSION | | | | | | |
| (2) | 18851 NE 29 Avenue; Suite 303 | [1225697] | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | |
| | Aventura, FL 33180 | 8/14/2020 11:13:41 (eastern) | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:1411 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: | | | | | | | |
| | ☑ Political Committee (PC) | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report Identifiers | | | | | | | |
| Cove | | | | | | | | |
| | | 8 / 13 / 2020 Report Type: 20P7 | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| Cash | n & Checks \$, , ,000 | Monetary | | | | | | |
| Loans \$,, | | Transfers to Office Account \$, , 0 . 00 | | | | | | |
| Total Monetary \$, , 0 . 00 | | Total Monetary \$, , 5 . 00 | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| | \$, _ 22 , _425 00 | \$, 22, 309. 16 | | | | | | |
| | | | | | | | | |
| | | rification | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| _(T) | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| X | | x | | | | | | |
| - | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Miami-Dade Republi | can L | awyers Com | mittee (| 2) I.D. Numbe | er <u> </u> | 411 |
|-----------------------------------|--|------------|---|----------------------|---|-------------|-----------------------------|
| | 8/1/2020 | | 8 | /13/2020 | | | |
| (3) Cover Perio | od / / | thro | ough | <i>l l</i> | (4) Pag | e <u>1</u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| none approaches side dispositions | dust entry with adjustment and the state per desired disjustment of | | Monthly application of Control Systems (1997) | 100 J | Sign Mark William William Com Program Assert Monthles | | yet (gammingagypercomystop) |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Miami-Dade Republic | an Lawyers Committee | (2) I.D. Number | 1411 | - |
|--------------|---------------------|----------------------|-----------------|------|---|
| | 8/1/2020 | 8/13/2020 | | | |
| (3) Cover Pe | riod / / | through / / | (4) Page 1 | of 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 8/13/2020 | FIRST AMERICAN BANK, 2295 GALIANO STREET | bank fees | MO | | \$5.00 |
| 1 | CORAL GABLES, Fl 33134- | | | | |
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