## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION Id: 1411 [1142923]

Submitted on: 7/4/2017 16:19:35 (eastern) OFFICE USE ONLY

| Miami-Dade Re                                                     | epublican Lawyers                                                                                                                                  | Comma           | <b>ttee</b> al Committ            | ee                                      |             |  |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|-----------------------------------------|-------------|--|
| Name<br>18851 NE 29 Avenue<br>Suite 303                           |                                                                                                                                                    |                 | Office Sought  Aventura, FL 33180 |                                         |             |  |
|                                                                   |                                                                                                                                                    | Av              |                                   |                                         |             |  |
| Addre                                                             | ess                                                                                                                                                | City            |                                   | State                                   | Zip Code    |  |
| Candidate                                                         | Political Committee                                                                                                                                |                 | Party Executiv                    | ve Committee                            |             |  |
| NOTE: This form does not apply<br>waiver) that no reportable      | y to an electioneering commu<br>contributions or expenditures                                                                                      |                 |                                   |                                         |             |  |
| Check here if address has                                         | changed since last report.                                                                                                                         | Chec            | k here if PC has DISB<br>orts.    | ANDED and will no                       | longer file |  |
| TYPE OF REPORT                                                    | (Check Appropriate Bo                                                                                                                              | ox and Co       | mplete <mark>Applicabl</mark>     | e Line beneath                          | Box)        |  |
| MONTHLY REPORT                                                    | PRIMARY ELECTION                                                                                                                                   | ☐ GE            | NERAL ELECTION                    | X OTHER R                               | EPORT TYPE  |  |
| Indicate report #                                                 | Indicate report #                                                                                                                                  | Indicate        | e report#                         | Indicate report                         | type and #  |  |
| м                                                                 | P                                                                                                                                                  | G               |                                   | as applicable:<br>17M06                 |             |  |
| NOTIFICATION OF                                                   | TERMINATION REPOR                                                                                                                                  |                 | ECIAL ELECTION                    | ORTING PERIOR                           | ) OF        |  |
| Noth textlet of                                                   | C /1 /001 F                                                                                                                                        | ROUGH           | 6/30/2017                         | OKTINO I EKIOL                          | , 01        |  |
| x                                                                 |                                                                                                                                                    | tooon _         |                                   | ======================================= |             |  |
| Signature                                                         |                                                                                                                                                    |                 | <del>-</del> 0 0 <del></del>      | Date                                    |             |  |
| X                                                                 |                                                                                                                                                    |                 | 20 17                             |                                         |             |  |
| Signature                                                         |                                                                                                                                                    |                 | -X - ()                           | Date                                    |             |  |
| QUIRED SIGNATURES FOR:                                            | Candidates:<br>Candidate and Campaig<br>Political Committees:                                                                                      |                 |                                   |                                         |             |  |
|                                                                   | Chairman and Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)  Party Executive Committees:  Treasurer and Chairman (s. 106.29(2), F.S.) |                 |                                   |                                         |             |  |
| coept as noted above for an ECC received) the filing of the requi |                                                                                                                                                    | r, the filing o | fficer must be notified i         |                                         |             |  |