| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (1) (PAC) Miami-Dade Republican Lawyers   |  |  |  |  |  |  |  |
| Name<br>(2) 18851 NE 29 Avenue  | ONLINE SUBMISSION [1086889]                                  |  |  |  |  |  |  |
| (2) 18851 NE 29 Avenue<br>Address (number and street)   | Submitted on:  |  |  |  |  |  |  |
| Aventura, FL 33180  | 4/9/2015 12:15:43 (eastern)                                  |  |  |  |  |  |  |
| City, State, Zip Code   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: <u>1411</u>                                   |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |  |  |  |  |  |  |  |
| Candidate Office Sought:  |  |  |  |  |  |  |  |
| Political Committee (PC) Electioneering Communications Org. (ECO)                             | Check here if PC or ECO has disbanded                        |  |  |  |  |  |  |
| Party Executive Committee (PTY)   | Check here if PTY has disbanded                              |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed        |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |  |  |  |  |  |  |  |
| Cover Period: From <u>3</u> / <u>1</u> / <u>2015</u> To                                       | <u>3</u> / <u>31</u> / <u>2015</u> Report Type: <u>15M03</u> |  |  |  |  |  |  |
| Original Amendment Sp   | ecial Election Report  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                                 |  |  |  |  |  |  |
| Cash & Checks \$ , , , 000  | Monetary<br>Expenditures \$ , , <u>10</u> . <u>00</u>        |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00   | Transfers to<br>Office Account \$,,0 . 00                    |  |  |  |  |  |  |
| Total Monetary         \$   | Total Monetary \$ , , , 00                                   |  |  |  |  |  |  |
| In-Kind \$,, <u>0</u> .00   |  |  |  |  |  |  |  |
|   | (8) Other Distributions<br>\$ 0.00                           |  |  |  |  |  |  |
|   | \$,, <u>0</u> . <u>00</u>                                    |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                     |  |  |  |  |  |  |
| \$, <u>3</u> , <u>425</u> . <u>00</u>   | \$, <u>3</u> , <u>363</u> . <u>26</u>                        |  |  |  |  |  |  |
| (11) Cer  | Ltification  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |  |  |  |  |  |  |  |
| (Type name)   | (Type name)  |  |  |  |  |  |  |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)             | Candidate Chairperson (only for PC and PTY)                  |  |  |  |  |  |  |
| x   | x  |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        | (1) Name(PAC) Miami-Dade Republican Lawyers Commit (2) I.D. Number1411 |      |            |              |             |                                       |                 |  |
|-----------------|--|------|------------|--------------|-------------|---------------------------------------|-----------------|--|
| (3) Cover Perio | 3/1/2015<br>od//   | thro | 3<br>Duah  | /31/2015     | (4) Pag     | e 1                                   | of <sup>0</sup> |  |
|                 |  |      |            | · ·          | (+) i dg    | · · · · · · · · · · · · · · · · · · · |                 |  |
| (5)<br>Date     | (7)<br>Full Name   |      | (8)        | (9)          | (10)        | (11)                                  | (12)            |  |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address &                      |      | ontributor | Contribution | In-kind     |                                       |                 |  |
| Number          | City, State, Zip Code  | Туре | Occupation | Туре         | Description | Amendment                             | Amount          |  |
| 1 1             | -  |      |            |              |             |                                       |                 |  |
| 1 1             |  |      |            |              |             |                                       |                 |  |
| 1 1             | -  |      |            |              |             |                                       |                 |  |
| 1 1             | -  |      |            |              |             |                                       |                 |  |
| 1 1             | -  |      |            |              |             |                                       |                 |  |
| 1 1             |  |      |            |              |             |                                       |                 |  |
| / /             | -  |      |            |              |             |                                       |                 |  |
| / /             |  |      |            |              |             |                                       |                 |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name (PA                             | CAMPAIGN TREASURER'S<br>C) Miami-Dade Republican   | Lawyers Committee  | D EXPENDIT<br>(2) I.D. Numbei | URES              | 1411           |
|--|--|--|-------------------------------|-------------------|----------------|
| (3) Cover Period                         | 3/1/2015 3<br>I/ _/through   | 3/31/2015  | (4) Page <u>1</u>             | of_               | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type    | (10)<br>Amendment | (11)<br>Amount |
| 3/1/2015                                 | BANK OF CORAL GABLES,<br>2295 Galiano St<br>Coral Gables, FL 33134                             | bank fees  | MO                            |                   | \$10.00        |
| _/ /                                     |  |  |                               |                   |                |
|  |  |  |                               |                   |                |
| _ / _/                                   |  |  |                               |                   |                |
|  |  |  |                               |                   |                |
|  |  |  |                               |                   |                |
|  |  |  |                               |                   |                |
| _ / /                                    |  |  |                               |                   |                |

DS-DE 14 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES