| CAMPAIGN TREASURE   | ER'S REPORT SUMMARY  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| CAMPAIGN TREASURER'S REPORT SUMMARY  (1) Com. Supporting Voters' Wishes Over Public Land OFFICE USE ONLY ONLINE SUBMISSION [1295120]  Address (number and street)  Miami, FL 33146  City, State, Zip Code  Check here if address has changed  (3) ID Number: 1408  (4) Check appropriate box(es):  Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications) |  |  |  |  |  |  |  |
| (5) Repor   | t Identifiers  |  |  |  |  |  |  |
| Cover Period: From $\frac{3}{2}$ / $\frac{1}{2023}$ To  | 2 3 / 31 / 2023 Report Type: 23M03   |  |  |  |  |  |  |
| □ Amendment    □ Sp   | pecial Election Report   |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report   |  |  |  |  |  |  |
| Cash & Checks \$,,  | Monetary   |  |  |  |  |  |  |
| Loans \$  | Transfers to Office Account \$ , , , 0 . 00  |  |  |  |  |  |  |
| Total Monetary \$   | Total Monetary \$ , , _10 . 00   |  |  |  |  |  |  |
| TIFIXING  | (8) Other Distributions \$ , , 000   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date<br>\$ , _503 , _122 · _25_   | (10) TOTAL Monetary Expenditures To Date \$, _126_, _80768_  |  |  |  |  |  |  |
|   | rtification son to falsify a public record (ss. 839.13, F.S.)  rect, and complete:  (Type name)  Candidate Chairperson (only for PC and PTY) |  |  |  |  |  |  |
| Signature   | Signature  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name Com. Supporting Voters' Wishes Over Public (2) and Number 1408 |                               |        |             |              |              |           |                           |  |
|---|-------------------------------|--------|-------------|--------------|--------------|-----------|---------------------------|--|
|   | 3/1/2023                      |        |             | /31/2023     |              |           |                           |  |
| (3) Cover Perio   | od//                          | thro   | ough        | <i>I I</i>   | (4) Pag      | e         | of                        |  |
|   |                               | r      |             |              |              |           |                           |  |
| (5)   | (7)                           |        | (8)         | (9)          | (10)         | (11)      | (12)                      |  |
| Date  | Full Name                     |        |             |              |              |           |                           |  |
| (6)   | (Last, Suffix, First, Middle) |        |             |              |              |           |                           |  |
| Sequence  | Street Address &              |        | ontributor  | Contribution | In-kind      |           | <b>x</b> - 20000-7-300000 |  |
| Number  | City, State, Zip Code         | Туре   | Occupation  | Туре         | Description  | Amendment | Amount                    |  |
|   |                               |        |             |              |              |           |                           |  |
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|   |                               |        |             |              |              |           |                           |  |
| DS-DE 13 (Rev. 11/1   | 3 )                           | SEE RE | VERSE FOR I | NSTRUCTIONS  | AND CODE VAL | UES       |                           |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name     | Com. | Supporting | Voters' | Wishes | Over   | Public | Land(2) I.D. Nu | mber | 1  | L408 | - |
|--------------|------|------------|---------|--------|--------|--------|-----------------|------|----|------|---|
|              |      | 3/1/2023   |         | 3/3    | 31/202 | 13     |                 |      |    |      |   |
| (3) Cover Pe | riod | 1 1        | throu   | ah     | 1      | 1      | (4) Page        | 1    | of | 1    |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 3/31/2023                 | FIRST AMERICAN BANK,<br>2295 GALIANO STREET<br>CORAL GABLES, FL 33134                   | bank fees   | МО                  |           | \$10.00 |
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| DS-DE 14 (Rev             |   |   |                     |           |         |