| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| (1) | Com. Supporting Voters' Wishes Over F | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 3150 SW 38th Avenue; 11th Floor | Submitted on: | | | | | | | |
| | Address (number and street) | 5/5/2021 14:26:47 (eastern) | | | | | | | |
| | Miami, FL 33146 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1408 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | Candidate Office Sought: | | | | | | | | |
| | ☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | er Period: From $4 / 1 / 2021$ To | 4 / 30 / 2021 Report Type: 21M04 | | | | | | | |
| ⊠ o | riginal Amendment Spe | pecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | | Monetary | | | | | | | |
| Cash | n & Checks \$, 291 , 922 . 25 | Expenditures \$, , 0 . 00 | | | | | | | |
| | | | | | | | | | |
| Loans \$,,,000 | | Transfers to | | | | | | | |
| | • | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | Monetary \$, <u>291</u> , <u>922</u> . <u>25</u> | T t I M | | | | | | | |
| | • 0 00 | Total Monetary \$, , 0 . 00 | | | | | | | |
| In-Ki | nd \$,,,0 . 00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, <u>503</u> , <u>122</u> . <u>25</u> | \$, <u>126</u> , 797. 68 | | | | | | | |
| | | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T) | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | x | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Com. Supporting Vo | ters' | Wishes O | over Public (2) and D. Number 1408 | | | | |
|-----------------------|---|---------|----------------|------------------------------------|-----------------|-----------|-----------------------|--|
| (2) Cover Berid | 4/1/2021 od// | thr | 4 augh | /30/2021 | //\ Doc | 1 | of ¹ | |
| (3) Cover Perio | oa " r r | | Jugii | <i>'</i> | (4) Pag | je | OI | |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | | (8) | (9) Contribution | (10) In-kind | (11) | (12) | |
| Number | City, State, Zip Code UNITED FOR GOOD | 207 200 | Occupation pac | Type CH | Description | Amendment | Amount \$291,922.2 | |
| 4/19/2021 / / | GOVERNMENT, 2600 S DOUGLAS RD STE 900 CORAL GABLES, FL 33134 | 1 | pac | CII | | | V231,322.2 | |
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| CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Com. Supporting Voters' Wishes Over Public Land(2) I.D. Number 1408 | | | | | | | | | |
|---|--|--|----------------------------|------|----------------|--|--|--|--|
| | | 30/2021 |) Page <u>1</u> | | 0 | | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) | (11) Amount | | | | |
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