

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) (PAC) Friends of Higher Education  
 Name  
 (2) 1985 NW 88th Court  
 Address (number and street)  
Doral, FL 33175  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1081359]

Submitted on:  
 11/6/2014 14:19:38 (eastern)

Check here if address has changed

(3) ID Number: 1400

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 31 / 2014 To 10 / 31 / 2014 Report Type: 14M10

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$      , 50 , 000 . 00

Loans                      \$      ,      , 0 . 00

Total Monetary      \$      , 50 , 000 . 00

In-Kind                      \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures      \$      , 7 , 374 . 86

Transfers to Office Account      \$      ,      , 0 . 00

Total Monetary      \$      , 7 , 374 . 86

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      1 , 591 , 475 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      1 , 495 , 373 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name (PAC) Friends of Higher Education (2) I.D. Number 1400

10/31/2014 through 10/31/2014

(3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation | Type                |                                |                   |                |
| 10/31/2014<br>/ /         | Hollo, Tibor<br>100 S Biscayne Blvd<br>Suite 900<br>Miami, FL 33131                            | I                  | developer  | CH                  |                                |                   | \$50,000.00    |
| 1                         |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |
| / /                       |  |                    |            |                     |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name (PAC) Friends of Higher Education

(2) I.D. Number 1400

(3) Cover Period 10/31/2014 through 10/31/2014

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/31/2014<br>// | MBD Consulting Group,<br>Inc.,<br>5838 Devonshire Blvd<br>Unit A<br>Miami, FL 33155            | fundraiser<br>consulting   | MO                         |                   | \$6,000.00     |
| 1                |  |  |                            |                   |                |
| 10/31/2014<br>// | MBD Consulting Group,<br>Inc.,<br>5838 Devonshire Blvd<br>Unit A<br>Miami, FL 33155            | fundraiser<br>consulting   | MO                         |                   | \$1,167.84     |
| 2                |  |  |                            |                   |                |
| 10/31/2014<br>// | Florida International<br>Universi,<br>11200 SW 8th Street<br>Miami, FL 33199                   | event insurance  | MO                         |                   | \$207.02       |
| 3                |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
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| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |