| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | (ECO) We the People! | OFFICE USE ONLY | | | | | | | | |
| (- / | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1985 NW 88th Ct; Suite 101 | [1107581] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Doral, FL 33172 | 6/9/2016 17:27:07 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:1251 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: ☐ Political Committee (PC) ☐ Check here if PC or ECO has disbanded ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From <u>5</u> / <u>1</u> / <u>2016</u> To | <u>5</u> / <u>31</u> / <u>2016</u> Report Type: <u>16M0</u> 5 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Cash | n & Checks \$, , 000 | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,, | Total Monetary \$, , <u>500</u> . <u>00</u> | | | | | | | | |
| In-Ki | nd \$, , 0 . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>315</u> , <u>450</u> . <u>00</u> | \$, <u>236</u> , <u>291</u> . <u>47</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | | |
| X | | _X | | | | | | | | |
| Sic | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name(ECO) We the People! (2) I.D. Number1251 | | | | | | | | |
|--|--|------------|-----------------------------|-----------------------------|--------------------------------|------------|-------------|--|
| | 5/1/2016 od/// | | 5 | /31/2016 // | (4) Pag | e <u>1</u> | of | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) | (12) Amount | |
| / / | Oily, State, 21p code | Туре | Occupation | Туре | Description | | Amount | |
| J I | | | | | | | | |
| 1 1 | | | | | | | | |
| 1 1 | | | | | | | | |
| Ī Ī | | | | | | | | |
| J I | | | | | | | | |
| I I | | | | | | | | |
| J I | | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | (ECO) | We the | e Peop | le! | | | (2) I.D. Nun | nber |] | L251 | |
|--------------|-------|--------|--------|---------|---------|----|------------------|------|----|------|--|
| | | 5/1/20 | 16 | | 5/31/20 | 16 | | - | | | |
| (3) Cover Pe | riod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|--------------------------|---|---|---------------------|-----------|----------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/6/2016 | Rodriguez Trueba & Co, CPA, 1985 NW 88th Court Suite 101 | accounting & reporting services | МО | | \$500.00 |
| 1 | Doral, FL 33172 | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| | | | | | |
| _//_ | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| DS-DE 14 (Rev. | 14/42 \ | | y | | |