| CAMPAIGN TREASURER'S REPORT SUMMARY                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                            |                                                             |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|--|--|--|--|--|--|
| (1)                                                                                                                                                                                                  | (PAC) Accuracy in Voting                                                                                                                                                                                                                                                                                                                                                   | OFFICE USE ONLY                                             |  |  |  |  |  |  |  |
| ` '                                                                                                                                                                                                  | Name                                                                                                                                                                                                                                                                                                                                                                       | ONLINE SUBMISSION                                           |  |  |  |  |  |  |  |
| (2)                                                                                                                                                                                                  | 8420 SW 47 Street                                                                                                                                                                                                                                                                                                                                                          | [1087245]                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Address (number and street)                                                                                                                                                                                                                                                                                                                                                | Submitted on:                                               |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Miami, FL 33155                                                                                                                                                                                                                                                                                                                                                            | 4/21/2015 12:11:13 (eastern)                                |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | City, State, Zip Code                                                                                                                                                                                                                                                                                                                                                      |                                                             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | Check here if address has changed                                                                                                                                                                                                                                                                                                                                          | (3) ID Number:1222                                          |  |  |  |  |  |  |  |
| (4)                                                                                                                                                                                                  | Check appropriate box(es):                                                                                                                                                                                                                                                                                                                                                 |                                                             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | ☐ Candidate Office Sought:   ☑ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Check here if PC or ECO has disbanded   ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded   ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be filed |                                                             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | (5) Report                                                                                                                                                                                                                                                                                                                                                                 | Identifiers                                                 |  |  |  |  |  |  |  |
| Cove                                                                                                                                                                                                 | er Period: From $\frac{3}{2}$ / $\frac{1}{2015}$ To                                                                                                                                                                                                                                                                                                                        | 3 / 31 / 2015 Report Type: 15M03                            |  |  |  |  |  |  |  |
| □ 0                                                                                                                                                                                                  | riginal 🖾 Amendment 🔲 Spo                                                                                                                                                                                                                                                                                                                                                  | ecial Election Report                                       |  |  |  |  |  |  |  |
| (6)                                                                                                                                                                                                  | Contributions This Report                                                                                                                                                                                                                                                                                                                                                  | (7) Expenditures This Report                                |  |  |  |  |  |  |  |
| Casl                                                                                                                                                                                                 | n & Checks \$,,,000                                                                                                                                                                                                                                                                                                                                                        | Monetary                                                    |  |  |  |  |  |  |  |
| Loar                                                                                                                                                                                                 | <del></del>                                                                                                                                                                                                                                                                                                                                                                | Transfers to Office Account \$ , , , 0 . 00                 |  |  |  |  |  |  |  |
| Tota                                                                                                                                                                                                 | I Monetary \$,,                                                                                                                                                                                                                                                                                                                                                            | Total Monetary \$ ,4 , 950 . 00                             |  |  |  |  |  |  |  |
| In-Ki                                                                                                                                                                                                | nd \$ , , 0 . <u>00</u>                                                                                                                                                                                                                                                                                                                                                    |                                                             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                            | (8) Other Distributions \$ , , 000_                         |  |  |  |  |  |  |  |
| (9)                                                                                                                                                                                                  | TOTAL Monetary Contributions To Date                                                                                                                                                                                                                                                                                                                                       | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | \$, <u>24</u> , <u>950</u> . <u>00</u>                                                                                                                                                                                                                                                                                                                                     | \$, <u>20</u> , <u>000</u> . <u>00</u>                      |  |  |  |  |  |  |  |
| (11) Certification  It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  I certify that I have examined this report and it is true, correct, and complete: |                                                                                                                                                                                                                                                                                                                                                                            |                                                             |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | ype name) Individual (only for IE  Treasurer Deputy Treasurer electioneering comm.)                                                                                                                                                                                                                                                                                        | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |  |
| Х                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            | X                                                           |  |  |  |  |  |  |  |
|                                                                                                                                                                                                      | gnature                                                                                                                                                                                                                                                                                                                                                                    | Signature                                                   |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | (PAC) Accuracy in             | Votin | g          |              | 2) I.D. Numbe | er1       | 222             |
|-----------------|-------------------------------|-------|------------|--------------|---------------|-----------|-----------------|
|                 | 3/1/2015                      |       | 3          | /31/2015     |               |           |                 |
| (3) Cover Perio | od//                          | thro  | ough       | <i>I I</i>   | (4) Pag       | e         | of <sup>0</sup> |
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| (5)             | (7)                           |       | (8)        | (9)          | (10)          | (11)      | (12)            |
| Date            | Full Name                     |       |            |              |               |           |                 |
| (6)             | (Last, Suffix, First, Middle) | _     |            | _            |               |           |                 |
| Sequence        | Street Address &              |       | ontributor | Contribution | In-kind       | Amendment | A               |
| Number          | City, State, Zip Code         | Туре  | Occupation | Туре         | Description   | Amendment | Amount          |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | (PAC) | Accurac | y in | Voting  |        |     | <br>(2) I.D. Nun | nber | 1  | L222 | 200 |
|--------------|-------|---------|------|---------|--------|-----|------------------|------|----|------|-----|
|              |       | 3/1/201 | 5    |         | 3/31/2 | 015 | **               |      |    |      |     |
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| (5)                       | (7)                                                                                     | (8)                                                                 | (9)                 | (10)      | (11)       |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 3/18/2015                 | By the People for the<br>People,<br>10680 NW 25th Street<br>Doral, FL 33172             | donation                                                            | МО                  | Delete    | \$4,950.00 |
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| DS-DE 14 (Rev.            |                                                                                         |                                                                     |                     |           |            |