	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	Citizens for Justice (ECO)	OFFICE USE ONLY						
(-7	Name	ONLINE SUBMISSION						
(2)	100 SE 2nd Street; Suite 3550	Submitted on:						
	Address (number and street)	12/7/2020 17:03:01 (eastern)						
	Miami, FL 33131 City, State, Zip Code							
		(0) ID N						
	Check here if address has changed	(3) ID Number:1210						
(4)	Check appropriate box(es):							
	Candidate Office Sought:							
	☐ Political Committee (PC)☑ Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
	☐ Party Executive Committee (PTY)	☐ Check here if PTY has disbanded						
	☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)	☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove	er Period: From 10_ / 30_ / 2020 To	11 / 30 / 2020 Report Type: 20M11						
X O	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
	•	Monetary						
Cash	n & Checks \$,, 0 . 00	Expenditures \$, , 0.00						
Loan	s ,, <u>0</u> . <u>00</u>	Transfers to						
	\$	Office Account \$, , , 0 . 00						
Total	Monetary \$,, _0 . 00	Total Monetary \$, 0 . 00						
L 12:	nd \$, , 0.00	Total Monetary \$, , , 0 . 00						
In-Ki	nd \$,, <u>0</u> .00	(O) Other Distributions						
		(8) Other Distributions \$, , 0.00						
		\$, <u>0</u> . <u>00</u>						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$	\$						
	(44) 0	Lift - At						
	(11) Cern It is a first degree misdemeanor for any pers	tification on to falsify a public record (ss. 839.13, F.S.)						
Ιc	ertify that I have examined this report and it is true, corr	ect. and complete:						
<u> </u>	/pe name)	(Type name)						
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
V		V						
Sic	gnature	X Signature						

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

: ::	Citizens for Justi 10/30/2020		/30/2020	2) I.D. Numbe		- 	
(3) Cover Perio	d//	through	11	/30/2020 	(4) Page	1	of ⁰
(-)				· · · · · · · · · · · · · · · · · · ·		T. 12	
(5)	(7)	(8)		(9)	(10)	(11)	(12)
Date	Full Name						
(6) Sequence	(Last, Suffix, First, Middle) Street Address &	Contrib	ıtor	Contribution	In-kind		
Number	City, State, Zip Code		upation	Туре	Description	Amendment	Amount
3	967			9-31-0			
1 1							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(3) Cover Pe			/	through_	/		(4) Page	1	of	0	
		10/30/	2020		11/30/	2020					
(1) Name	Citize	ens for	Just	ice (ECO)			(2) I.D. Nur	nber	-	1210	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
//					
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DS-DE 14 (Rev.	4440 %	+			·