

**FLORIDA DEPARTMENT OF STATE    DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Parents For Better Education  
**Name**  
 (2) 10051 SW 15th Terr  
**Address (number and street)**  
Miami, FL 33174  
**City, State, Zip Code**

**OFFICE USE ONLY**

**ONLINE SUBMISSION**  
 [1040159]

Submitted on:  
 7/26/2012 00:34:27 (eastern)

☐ **CHECK IF ADDRESS HAS CHANGED**

(3) ID Number: 1113

(4) **Check appropriate box(es):**

☐ Candidate (office sought): \_\_\_\_\_  
☒ Political Committee ☐ **CHECK IF PC HAS DISBANDED**  
☐ Committee of Continuous Existence ☐ **CHECK IF CCE HAS DISBANDED**  
☐ Party Executive Committee  
☐ Electioneering Communication ☐ **CHECK IF NO OTHER ELECTIONEERING  
COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/7/2012 To 7/20/2012 / Report Type F2-12  
☒ Original ☐ Amendment ☐ Special Election Report ☐ Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 10,100.00  
 Loans \$ 0.00  
 Total Monetary \$ 10,100.00  
 In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 10,100.00  
 Transfers to Office Account \$ 0.00  
 Total Monetary \$ 10,100.00

(8) Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions To Date**

\$ 11,010.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 10,100.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

☐ Individual (only for electioneering commun.) ☐ Treasurer ☐ Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name)

☐ Candidate ☐ Chairperson (only for PC, PTY & electioneering commun. organization)

**X**

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

**(1) Name** Parents For Better Education **(2) I.D. Number** 1113  
**(3) Cover Period** 7/7/2012 through 7/20/2012 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7/13/2012 / /	Dade County Firefighters, 8000 NW 21 Street Suite # 222 Miami, fl 33122	D	local 1403	CH			\$10,100.00
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Parents For Better Education

(2) I.D. Number 1113

(3) Cover Period 7/7/2012 through 7/20/2012

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/18/2012 / /	Dark Horse Strategies, 3663 SW 8th Street, Suite 204B Miami, FL 33135	mailers	MO		\$10,100.00
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