| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| (1) People For Truth & Integrity  | OFFICE USE ONLY   |  |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION   |  |  |  |  |  |  |  |  |
| (2) <u>18851 NE 29 Avenue; Suite 303</u>  | Submitted on:   |  |  |  |  |  |  |  |  |
| Address (number and street)<br>Aventura, FL 33180   | 1/3/2020 14:10:08 (eastern)   |  |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: <u>1027</u>  |  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
| Candidate Office Sought:  |   |  |  |  |  |  |  |  |  |
| Political Committee (PC)  |   |  |  |  |  |  |  |  |  |
| Electioneering Communications Org. (ECO)  | Check here if PC or ECO has disbanded   |  |  |  |  |  |  |  |  |
| <ul> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an</li> </ul> | Check here if PTY has disbanded Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
| individual making electioneering communications)  |   |  |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |  |
|   | To 12 / 31 / 2019 Report Type: 19M12  |  |  |  |  |  |  |  |  |
|   | Special Election Report   |  |  |  |  |  |  |  |  |
|   | <br>  |  |  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |  |
| Cash & Checks \$ , , 0 . 00   | Monetary<br>Expenditures \$ , , 0.00  |  |  |  |  |  |  |  |  |
|   | ,,  |  |  |  |  |  |  |  |  |
| Loans \$,, 0.00   | Transfers to  |  |  |  |  |  |  |  |  |
|   | Office Account \$,, 0 . 00  |  |  |  |  |  |  |  |  |
| Total Monetary \$,,,000   |   |  |  |  |  |  |  |  |  |
|   | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |  |  |
| In-Kind \$,, 00   |   |  |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |  |
|   | \$, <u>0</u> . <u>00</u>  |  |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |  |
| \$, <u>353</u> , <u>877</u> . <u>04</u>   | \$, <u>349</u> , <u>261</u> . <u>17</u>   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   | Certification<br>erson to falsify a public record (ss. 839.13, F.S.)                  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, o  |   |  |  |  |  |  |  |  |  |
|   | 1   |  |  |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |  |  |
| or electioneering comm.)  |   |  |  |  |  |  |  |  |  |
| x   | X   |  |  |  |  |  |  |  |  |
| ∧<br>Signature  | Signature   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name        |   |      |            | (2) I.D. Number |             |           |        |
|-----------------|---|------|------------|-----------------|-------------|-----------|--------|
|                 |   |      | 12/31/2019 |                 |             |           |        |
| (3) Cover Peri  | od / /  | thro | bugh       | I I             | (4) Pag     | e _1      | of     |
| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |      | (8)        | (9)             | (10)        | (11)      | (12)   |
| (6)<br>Sequence | Street Address &                                  | C    | ontributor | Contribution    | In-kind     |           |        |
| Number          | City, State, Zip Code                             | Туре |            | Туре            | Description | Amendment | Amount |
|                 |   |      |            | 0.8.2           |             |           |        |
| 1 1             | -   |      |            |                 |             |           |        |
| 1 1             | _   |      |            |                 |             |           |        |
|                 |   |      |            |                 |             |           | ,      |
| 1 1             | _   |      |            |                 |             |           |        |
| 1 1             | _   |      |            |                 |             | <u>e</u>  |        |
|                 |   |      |            |                 |             |           |        |
| 1 1             | -   |      |            |                 |             |           |        |
|                 |   |      |            |                 |             |           |        |
| 1 1             | -   |      |            |                 |             |           |        |
|                 |   |      |            |                 |             |           |        |
| 1 1             | _   |      |            |                 |             |           |        |
|                 |   |      |            |                 |             |           |        |
| 1 1             | _   |      |            |                 |             |           |        |
|                 |   |      |            |                 |             |           |        |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name People For Truth & Integrity (2) I.D. Number 1027 |  |  |                            |                   |                |  |  |
|--|--|--|----------------------------|-------------------|----------------|--|--|
| (3) Cover Period   | 12/1/2019<br>/ _/through   | 12/31/2019<br>//(4   | 4) Page <u>1</u>           | of_               | 0              |  |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number   | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |  |  |
| 11   |  |  |                            |                   |                |  |  |
| _/_/   |  |  |                            |                   |                |  |  |
| _/ /   |  |  |                            |                   |                |  |  |
| 11   |  |  |                            |                   |                |  |  |
| _/ /   |  |  |                            |                   |                |  |  |
| _/ /   |  |  |                            |                   |                |  |  |
| 11   |  |  |                            |                   |                |  |  |
| 11   |  |  |                            |                   |                |  |  |

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