| CAMPAIGN TREASURER'S REPORT SUMMARY   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| (1)   | People For Truth & Integrity   | OFFICE USE ONLY  |  |  |  |  |  |  |  |  |  |
|   | Name   | ONLINE SUBMISSION [1146862]                                  |  |  |  |  |  |  |  |  |  |
| (2)   | 18851 NE 29 Avenue; Suite 303  | Submitted on:  |  |  |  |  |  |  |  |  |  |
|   | Address (number and street)  | 12/7/2017 16:29:09 (eastern)                                 |  |  |  |  |  |  |  |  |  |
|   | Aventura, FL 33180   |  |  |  |  |  |  |  |  |  |  |
|   | City, State, Zip Code  |  |  |  |  |  |  |  |  |  |  |
|   | Check here if address has changed                                      | (3) ID Number:1027   |  |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |  |  |  |  |  |  |  |  |  |  |
|   | Candidate Office Sought:   |  |  |  |  |  |  |  |  |  |  |
|   | ☐ Political Committee (PC)  ☑ Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded                        |  |  |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)  | ☐ Check here if PTY has disbanded                            |  |  |  |  |  |  |  |  |  |
|   |  | ☐ Check here if no other IE or EC reports will be filed      |  |  |  |  |  |  |  |  |  |
|   | individual making electioneering communications)                       |  |  |  |  |  |  |  |  |  |  |
|   | (5) Report   | Identifiers  |  |  |  |  |  |  |  |  |  |
| Cove  |  | 11 / 30 / 2017 Report Type: 17M11                            |  |  |  |  |  |  |  |  |  |
|   |  | ecial Election Report  |  |  |  |  |  |  |  |  |  |
|   |  | T .  |  |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report                                 |  |  |  |  |  |  |  |  |  |
|   | 0.00   | Monetary Expenditures \$ , 2,545.00                          |  |  |  |  |  |  |  |  |  |
| Casi  | n & Checks \$,,,000  | Expenditures \$ , 2 , 545 . 00                               |  |  |  |  |  |  |  |  |  |
| Loar  | ns \$ , , 0.00   | Transfers to   |  |  |  |  |  |  |  |  |  |
|   |  | Office Account \$ , , 0 . 00                                 |  |  |  |  |  |  |  |  |  |
| Tota  | I Monetary \$ , , 0 . 00   |  |  |  |  |  |  |  |  |  |  |
|   | ·  | Total Monetary \$ , 2 ,545 . 00                              |  |  |  |  |  |  |  |  |  |
| In-Ki   | nd \$ , , 0.00   |  |  |  |  |  |  |  |  |  |  |
|   |  | (8) Other Distributions                                      |  |  |  |  |  |  |  |  |  |
|   |  | \$,, <u>0</u> . <u>00</u>                                    |  |  |  |  |  |  |  |  |  |
| (0)   | TOTAL Manatamy Contributions To Date                                   | (40) TOTAL Manatana Funandituma Ta Data                      |  |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date \$ , 348 , 877 . 04               | (10) TOTAL Monetary Expenditures To Date \$ , 341 , 831 . 52 |  |  |  |  |  |  |  |  |  |
|   | \$   | \$, <u>341</u> , <u>831</u> . <u>52</u>                      |  |  |  |  |  |  |  |  |  |
|   | (11) Cer   | tification   |  |  |  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |  |  |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |  |  |  |  |  |  |  |  |  |  |  |
| (T <sub>1</sub>   | ype name)  | (Type name)  |  |  |  |  |  |  |  |  |  |
|   | Individual (only for IE  Treasurer Deputy Treasurer                    | ☐ Candidate ☐ Chairperson (only for PC and PTY)              |  |  |  |  |  |  |  |  |  |
|   | electioneering comm.)  |  |  |  |  |  |  |  |  |  |  |
| X   |  | x  |  |  |  |  |  |  |  |  |  |
|   | gnature  | Signature  |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name        | People For Truth & Integrity (2) I.D. Number 1027 |       |            |              |             |           |             |  |  |  |  |  |
|-----------------|---|-------|------------|--------------|-------------|-----------|-------------|--|--|--|--|--|
|                 | 11/1/2017   |       | 1          | 1/30/2017    |             |           |             |  |  |  |  |  |
| (3) Cover Perio | od//  | thro  | ough       | <i>I I</i>   | (4) Pag     | e         | of          |  |  |  |  |  |
| · ·             |   |       |            |              |             |           |             |  |  |  |  |  |
| (5)             | (7)   |       | (8)        | (9)          | (10)        | (11)      | (12)        |  |  |  |  |  |
| Date            | Full Name   |       |            |              |             |           |             |  |  |  |  |  |
| (6)<br>Sequence | (Last, Suffix, First, Middle)<br>Street Address & |       | ontributor | Contribution | In-kind     |           |             |  |  |  |  |  |
| Number          | City, State, Zip Code                             | Туре  |            | Туре         | Description | Amendment | Amount      |  |  |  |  |  |
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DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name     | People E | For | Truth | 1 & I | Integri | ty |       |      |    | <br>(2) I.D. Nui | mbei | r |    | L027 |  |
|--------------|----------|-----|-------|-------|---------|----|-------|------|----|------------------|------|---|----|------|--|
|              | 11       | /1/ | 2017  |       |         | 1  | 1/30/ | /201 | L7 |                  |      |   |    |      |  |
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| (5)                      | (7)   | (8)   | (9)                 | (10)      | (11)       |
|--------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 11/27/2017               | PR CONCEPTS, INC,<br>8770 SUNSET DRIVE, #333<br>MIAMI, FL 33173                         | data/web<br>elect   | МО                  |           | \$1,440.00 |
| 1                        |   |   |                     |           |            |
| 11/16/2017               | RIESCO AND COMPANY,<br>2600 SOUTH DOUGLAS RD<br>CORAL GABLES, FL 33134                  | professional services   | МО                  |           | \$1,100.00 |
| 2                        |   |   |                     |           |            |
| 11/30/2017               | FLORIDA COMMUNITY BANK,<br>2020 PONCE DE LEON BLVD, STE 102<br>CORAL GABLES, FL 33134   | bank fees   | MO                  |           | \$5.00     |
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