

**APPOINTMENT OF CAMPAIGN TREASURER
AND DESIGNATION OF CAMPAIGN
DEPOSITORY FOR
POLITICAL COMMITTEES**
(Sections 106.011(1) and 106.021(1), F.S.)

CHECK APPROPRIATE BOX:

OFFICE USE ONLY

☒ Original Appointment of Treasurer ☐ Reappointment of Treasurer ☐ Deputy Treasurer

1. Committee or Organization

Concerned Citizens for Better Government, Inc.

2. Telephone

(305) 621-0220

3. Name of Treasurer or Deputy Treasurer

David W. Southwell david@southwellcpa.com

4. Email (optional)

5. Telephone (optional)

(305) 621-0220

6. Mailing Address

16191 NW 57th Avenue, Miami, Florida 33014

7. Street Address

16191 NW 57th Avenue, Miami, Florida 33014

8. The following bank has been designated as the

☒ Primary Depository

☐ Secondary Depository

9. Name of Bank

Regions, Palmetto Lakes Br

10. Street Address

16301 NW 57th Ave

11. City

Miami

12. State

FL

13. Zip Code

33014

14. Signature of Chairman

X *David A. Bennett*

15. Name of Chairman (Print or Type)

DAVID A. BENNETT

Campaign Treasurer's Acceptance of Appointment

I, David W. Southwell

(Please Print or Type)

, do hereby accept the appointment as

treasurer or deputy treasurer for

Concerned Citizens for Better Government, Inc.

(Committee or Organization)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.

3/1/11

Date

X

David A. Bennett

Signature of Campaign Treasurer or Deputy Treasurer

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)

Full Name	Mailing Address	Committee Title or Position
David Bennett	16191 NW 57th Avenue Miami, Florida 33014	Chairman

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)

Full Name	Mailing Address	Office Sought	Party
N/A			

8. List Any Issues this Committee is Supporting: Recall of Mayor and Council Members of Miami Lakes, Florida
List Any Issues this Committee is Opposing: N/A

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

Donation to 501(c)(3)

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

Name of Bank or Depository & Account Number	Mailing Address
Regions, Palmetto Lakes Branch #0145675066	16301 NW 57th Avenue Miami, Florida 33014

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12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
None			

STATE OF Florida ☒

Miami-Dade ☒

COUNTY

I, DAVID A. BENNETT, certify that the information in this Statement of

Organization is complete, true and correct.

X

David A. Bennett
Signature of Chairman of Political Committee

3/1/2011

Date

**REGISTERED AGENT
STATEMENT OF APPOINTMENT**

(Section 106.022, F.S.)

OFFICE USE ONLY

- ☒ Original Appointment ☐ Change of Appointment
☐ Change of Mailing Address ☐ Change of Physical Address

Registered Agent and Office Information

Name **Stephen Cody** Telephone **305-753-2250**

Street Address **16610 SW 82 Court**

City **Palmetto Bay** State **FL** Zip Code **33157**

Mailing Address **16610 SW 82 Court**

City **Palmetto Bay** State **FL** Zip Code **33157**

I accept this appointment and confirm that I am familiar with and accept the obligations of the position as set forth in Section 106.022, F.S. I also understand that I may resign this appointment by executing a written statement of resignation and filing it with the Division of Elections.


Signature of Registered Agent

3/1/11
Date

Former Registered Agent and Office Information (for changes only)

Name Telephone

Street Address

City State Zip Code

Committee or Organization Information

Name of Committee or Organization
Concerned Citizens for Better Government, Inc.

Street Address **16191 NW 57th Avenue** Telephone **954-401-4744**

City **Miami** State **FL** Zip Code **33014**

Committee or organization is registered with:

☒ Division of Elections ☐ County _____ ☐ City _____


Signature of Chairperson

David A. Bennett

Print Name of Chairperson

3/1/2011
Date

STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

1. Full Name of Committee

Concerned Citizens for Better Government, Inc

Telephone

954-401-4744

Mailing Address (include city, state and zip code)

16191 NW 57th Avenue
Miami, Florida 33014

Street Address (include city, state and zip code)

16191 NW 57th Avenue
Miami, Florida 33014

2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)

Name of Affiliated or
Connected Organization

Mailing Address

Relationship

None

3. Area, Scope and Jurisdiction of the Committee

Recall of Mayor and Council Members of Miami Lakes and Political Education
of Miami Dade County

4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)

Political

5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)

Full Name

Mailing Address

Committee Title or Position

David W. Southwell

16191 NW 57th Avenue
Miami, Florida 33014

Treasurer